

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Spring 2023

| Course                            | Course Description  | Course Ref #   | Cont?     | Instructor     |      |              |               |
|-----------------------------------|---|--|-----------|----------------|------|--------------|---------------|
| Course Note                       |   | Section Note   |           |                |      |              |               |
| ISBN/Identifier                   | Author  | Title/Description  | Publisher | Edition        | CY   | New* /Rental | Used* /Rental |
| Book Note                         |   |  |           |                |      |              |               |
| <b>AB-1013-01</b>                 | Mech & Elect Repair   | 5128   |           | DAIL, LARRY    |      |              |               |
| SAME BOOK USED FOR ALL AB CLASSES |   |  |           |                |      |              |               |
| 9780357139790                     | DUFFY/BEATY   | AUTO BODY REPAIR TECHNOLOGY                                  | CENG      | 7TH            | 2021 | 60.00        | 60.00         |
| <b>AB-1034-01</b>                 | Complete Auto Refins  | 5195   |           | DAIL, LARRY    |      |              |               |
| SAME BOOK FOR ALL AB CLASSES      |   |  |           |                |      |              |               |
| 9780357139790                     | DUFFY/BEATY   | AUTO BODY REPAIR TECHNOLOGY                                  | CENG      | 7TH            | 2021 | 60.00        | 60.00         |
| <b>AB-1034-T75</b>                | Complete Auto Refins  | 5329   |           | DAIL, LARRY    |      |              |               |
| SAME BOOK FOR ALL AB CLASSES      |   | BOOK WILL BE PROVIDED FOR THIS SECTION - NO BOOK TO PURCHASE |           |                |      |              |               |
|                                   | *** NO TEXT ***   |  |           |                | 0    |              |               |
| <b>AB-1044-01</b>                 | Designed Base Repair  | 5197   |           | DAIL, LARRY    |      |              |               |
| SAME BOOK FOR ALL AB CLASSES      |   |  |           |                |      |              |               |
| 9780357139790                     | DUFFY/BEATY   | AUTO BODY REPAIR TECHNOLOGY                                  | CENG      | 7TH            | 2021 | 60.00        | 60.00         |
| <b>AB-1054-01</b>                 | Plastic Repair  | 5198   |           | DAIL, LARRY    |      |              |               |
| SAME BOOK FOR ALL CLASSES         |   |  |           |                |      |              |               |
| 9780357139790                     | DUFFY/BEATY   | AUTO BODY REPAIR TECHNOLOGY                                  | CENG      | 7TH            | 2021 | 60.00        | 60.00         |
| <b>AB-1054-T75</b>                | Plastic Repair  | 5330   |           | DAIL, LARRY    |      |              |               |
| SAME BOOK FOR ALL CLASSES         |   | BOOK WILL BE PROVIDED FOR THIS SECTION - NO BOOK TO PURCHASE |           |                |      |              |               |
|                                   | *** NO TEXT ***   |  |           |                | 0    |              |               |
| <b>ACCT-1003-01</b>               | Accounting I  | 5107   |           | OGDEN, SHANNON |      |              |               |
| 9780357700037                     | CENGAGE   | CENGAGE UNLIMITED (4MTHS STANDALONE ACCESS CARD)             | CENG      |                | 2018 | 167.00       |               |
| <b>ACCT-2003-01</b>               | Financial Accounting  | 5068   |           | OGDEN, SHANNON |      |              |               |
| 9780357700037                     | CENGAGE   | CENGAGE UNLIMITED (4MTHS STANDALONE ACCESS CARD)             | CENG      |                | 2018 | 167.00       |               |
| <b>ACCT-2003-02</b>               | Financial Accounting  | 5057   |           | OGDEN, SHANNON |      |              |               |
| 9780357700037                     | CENGAGE   | CENGAGE UNLIMITED (4MTHS STANDALONE ACCESS CARD)             | CENG      |                | 2018 | 167.00       |               |
| <b>ACCT-2003-I25</b>              | Financial Accounting  | 6305   |           | OGDEN, SHANNON |      |              |               |
|                                   | ***No information regarding course materials is available.*** |  |           |                | 0    |              |               |

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| Course Note           |                      | Section Note  |           |                  |      |                 |                  |
| ISBN/Identifier       | Author               | Title/Description   | Publisher | Edition          | CY   | New*<br>/Rental | Used*<br>/Rental |
| Book Note             |                      |   |           |                  |      |                 |                  |
| <b>ACCT-2013-01</b>   | Intro Managerial Acc | 5069  |           | OGDEN, SHANNON   |      |                 |                  |
| NEW ONLY              |                      |   |           |                  |      |                 |                  |
| 9780357700037         | CENGAGE              | CENGAGE UNLIMITED (4MTHS STANDALONE ACCESS CARD)              | CENG      |                  | 2018 | 167.00          |                  |
| <b>ACCT-2013-02</b>   | Intro Managerial Acc | 5058  |           | OGDEN, SHANNON   |      |                 |                  |
| NEW ONLY              |                      |   |           |                  |      |                 |                  |
| 9780357700037         | CENGAGE              | CENGAGE UNLIMITED (4MTHS STANDALONE ACCESS CARD)              | CENG      |                  | 2018 | 167.00          |                  |
| <b>ACCT-2043-01</b>   | Intro Cost Accting   | 5108  |           | OGDEN, SHANNON   |      |                 |                  |
|                       |                      |   |           |                  |      |                 |                  |
| 9780357700037         | CENGAGE              | CENGAGE UNLIMITED (4MTHS STANDALONE ACCESS CARD)              | CENG      |                  | 2018 | 167.00          |                  |
| <b>ACCT-2063-01</b>   | Applied Accounting   | 5109  |           | OGDEN, SHANNON   |      |                 |                  |
|                       |                      |   |           |                  |      |                 |                  |
| 9781640613096         | WEINSTEIN            | MICROSOFT EXCEL FOR ACCOUNTING,W/EBOOK & ELAB                 | LAB2      | 2ND              | 0    | 106.00          |                  |
| <b>ACCT-2073-01</b>   | Certified Bookkeeper | 5110  |           | OGDEN, SHANNON   |      |                 |                  |
|                       |                      |   |           |                  |      |                 |                  |
| 9781938741234         |                      | Certified Bookkeeper Workbook Set - 2022-2023                 | AIPB      | 22-23            | 2022 | 0.00            |                  |
| <b>ADMS-1213-01</b>   | Medical Transcriptio | 5059  |           | HARDAGE, KELLEEE |      |                 |                  |
| INFINITY FOOT CONTROL |                      |   |           |                  |      |                 |                  |
|                       |                      | ***No information regarding course materials is available.*** |           |                  | 0    |                 |                  |
| <b>ADMS-1513-W81</b>  | Keyboarding/Prof I   | 5102  |           | HARDAGE, KELLEEE |      |                 |                  |
|                       |                      |   |           |                  |      |                 |                  |
| 9780997560947         | KEYBOARDINGON        | Keyboarding Online Access Code                                | ELLS      |                  | 0    | 42.00           |                  |
| <b>ADMS-2073-01</b>   | Professional Develop | 5070  |           | HARDAGE, KELLEEE |      |                 |                  |
|                       |                      |   |           |                  |      |                 |                  |
| 9780321959447         | ANDERSON             | PROFESSIONALISM (W/MYREADINGLAB BIND-IN ACCESS)               | PEAHE     | 4TH              | 2016 | 60.00           | 60.00            |
| <b>ADMS-2073-02</b>   | Professional Develop | 5060  |           | HARDAGE, KELLEEE |      |                 |                  |
|                       |                      |   |           |                  |      |                 |                  |
| 9780321959447         | ANDERSON             | PROFESSIONALISM (W/MYREADINGLAB BIND-IN ACCESS)               | PEAHE     | 4TH              | 2016 | 60.00           | 60.00            |
| <b>ADMS-2073-03</b>   | Professional Develop | 6192  |           | HARDAGE, KELLEEE |      |                 |                  |
|                       |                      |   |           |                  |      |                 |                  |
| 9780321959447         | ANDERSON             | PROFESSIONALISM (W/MYREADINGLAB BIND-IN ACCESS)               | PEAHE     | 4TH              | 2016 | 60.00           | 60.00            |

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|----------------------|--------------------------|--|-----------|------------------|------|--------------|---------------|
| Course Note          |                          | Section Note   |           |                  |      |              |               |
| ISBN/Identifier      | Author                   | Title/Description  | Publisher | Edition          | CY   | New* /Rental | Used* /Rental |
| Book Note            |                          |  |           |                  |      |              |               |
| <b>ADMS-2413-01</b>  | Word/Information Pro     | 5106   |           | HARDAGE, KELLEE  |      |              |               |
| FLASH DRIVE          |                          |  |           |                  |      |              |               |
| 9780357700037        | CENGAGE                  | CENGAGE UNLIMITED (4MTHS STANDALONE ACCESS CARD)         | CENG      |                  | 2018 | 167.00       |               |
| <b>ADMS-2563-01</b>  | Business Communicat      | 5103   |           | HARDAGE, KELLEE  |      |              |               |
| 9780357700037        | CENGAGE                  | CENGAGE UNLIMITED (4MTHS STANDALONE ACCESS CARD)         | CENG      |                  | 2018 | 167.00       |               |
| <b>AGRI-1103-W81</b> | Precision Technology     | 4664   |           | Throesch, Shauna |      |              |               |
| 0866914358           | DEERE                    | PRECISION-FARMING GUIDE FOR AGRICULTURISTS (FP404NC) (P) | DEERE     | 4TH              | 2017 | 60.00        | 60.00         |
| <b>AGRI-1211-W81</b> | Seminars in Agri         | 4665   |           | Throesch, Shauna |      |              |               |
|                      |                          | *** NO TEXT ***  |           |                  | 0    |              |               |
| <b>AGRI-2003-W82</b> | Agriculture Technology   | 4666   |           | Throesch, Shauna |      |              |               |
|                      |                          | *** NO TEXT ***  |           |                  | 0    |              |               |
| <b>ANSC-1613-01</b>  | Intro Animal Science     | 4667   |           | Throesch, Shauna |      |              |               |
| RENTAL BOOK          |                          |  |           |                  |      |              |               |
| 9780134436050        | DAMRON                   | INTRO TO ANIMAL SCIENCE                                  | PEAHE     | 6                | 2018 | 60.00        | 60.00         |
| <b>ANSC-1613-02</b>  | Intro Animal Science     | 4668   |           | Throesch, Shauna |      |              |               |
| RENTAL BOOK          |                          |  |           |                  |      |              |               |
| 9780134436050        | DAMRON                   | INTRO TO ANIMAL SCIENCE                                  | PEAHE     | 6                | 2018 | 60.00        | 60.00         |
| <b>ANSC-1621-01</b>  | Intro Animal Science Lab | 4669   |           | Throesch, Shauna |      |              |               |
|                      |                          | *** NO TEXT ***  |           |                  | 0    |              |               |
| <b>ANSC-1621-02</b>  | Intro Animal Science Lab | 4670   |           | Throesch, Shauna |      |              |               |
|                      |                          | *** NO TEXT ***  |           |                  | 0    |              |               |
| <b>ANTH-2233-01</b>  | Intro Anthropology       | 4795   |           | KOONS, RACHEL    |      |              |               |
| RENTAL BOOK          |                          |  |           |                  |      |              |               |
| 9781305633797        | HAVILAND                 | CULTURAL ANTHROPOLOGY (P)                                | CENG      | 15TH             | 2016 | 60.00        | 60.00         |
| <b>ANTH-2233-02</b>  | Intro Anthropology       | 4796   |           | KOONS, RACHEL    |      |              |               |
| RENTAL BOOK          |                          |  |           |                  |      |              |               |
| 9781305633797        | HAVILAND                 | CULTURAL ANTHROPOLOGY (P)                                | CENG      | 15TH             | 2016 | 60.00        | 60.00         |

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| Course Note          |                          | Section Note   |           |                   |      |              |               |  |
| ISBN/Identifier      | Author                   | Title/Description  | Publisher | Edition           | CY   | New* /Rental | Used* /Rental |  |
| Book Note            |                          |  |           |                   |      |              |               |  |
| <b>ANTH-2233-03</b>  | Intro Anthropology       | 4812   |           | COONS, RACHEL     |      |              |               |  |
| RENTAL BOOK          |                          |  |           |                   |      |              |               |  |
| 9781305633797        | HAVILAND                 | CULTURAL ANTHROPOLOGY (P)  | CENG      | 15TH              | 2016 | 60.00        | 60.00         |  |
| <b>AST-1033-01</b>   | Auto Fuel Systems        | 5289   |           | DECLERK, TRAVIS   |      |              |               |  |
| 9780357375242        | PICKERILL                | MindTap: Today's Technician:<br>Automotive Engine Performance &<br>Shop, 24 MONTHS | CENG      | 7TH               | 2018 | 112.00       |               |  |
| <b>AST-1033-T75</b>  | Auto Fuel Systems        | 5354   |           | DECLERK, TRAVIS   |      |              |               |  |
|                      |                          | BOOK / CODE WILL BE PROVIDED FOR THIS SECTION - NO BOOK TO PURCHASE                |           |                   |      |              |               |  |
|                      |                          | *** NO TEXT ***  |           |                   | 0    |              |               |  |
| <b>AST-1075-01</b>   | Auto Ignition System     | 5288   |           | DECLERK, TRAVIS   |      |              |               |  |
| 9780357375242        | PICKERILL                | MindTap: Today's Technician:<br>Automotive Engine Performance &<br>Shop, 24 MONTHS | CENG      | 7TH               | 2018 | 112.00       |               |  |
| <b>AST-1075-T75</b>  | Auto Ignition System     | 5355   |           | DECLERK, TRAVIS   |      |              |               |  |
|                      |                          | BOOK / CODE WILL BE PROVIDED FOR THIS SECTION - NO BOOK TO PURCHASE                |           |                   |      |              |               |  |
|                      |                          | *** NO TEXT ***  |           |                   | 0    |              |               |  |
| <b>AST-1086-01</b>   | Auto Emission System     | 5287   |           | DECLERK, TRAVIS   |      |              |               |  |
| 9780357375242        | PICKERILL                | MindTap: Today's Technician:<br>Automotive Engine Performance &<br>Shop, 24 MONTHS | CENG      | 7TH               | 2018 | 112.00       |               |  |
| <b>BIOL-1004-01</b>  | Biological Science & Lab | 4671   |           | Cato, Brook       |      |              |               |  |
|                      |                          | OPENSTAX BEING USED - NO BOOK TO PURCHASE FOR THIS SECTION                         |           |                   |      |              |               |  |
|                      |                          | *** NO TEXT ***  |           |                   | 0    |              |               |  |
| <b>BIOL-1004-02</b>  | Biological Science & Lab | 4672   |           | Stewart, Justin   |      |              |               |  |
|                      |                          | NO BOOK REQUIRED FOR THIS SECTION  |           |                   |      |              |               |  |
|                      |                          | *** NO TEXT ***  |           |                   | 0    |              |               |  |
| <b>BIOL-1004-03</b>  | Biological Science & Lab | 4687   |           | Stewart, Justin   |      |              |               |  |
|                      |                          | NO BOOK REQUIRED FOR THIS SECTION  |           |                   |      |              |               |  |
|                      |                          | *** NO TEXT ***  |           |                   | 0    |              |               |  |
| <b>BIOL-1004-HBR</b> | Biological Science & Lab | 6084   |           | Campbell, Candace |      |              |               |  |
|                      |                          | NO BOOK TO PURCHASE FOR THIS SECTION   |           |                   |      |              |               |  |
|                      |                          | *** NO TEXT ***  |           |                   | 0    |              |               |  |

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|-----------------|--------------------------|--|-----------|--------------------|----|---------|---------|--|
| Course Note     |                          | Section Note   |           |                    |    |         |         |  |
| ISBN/Identifier | Author                   | Title/Description  | Publisher | Edition            | CY | New*    | Used*   |  |
| Book Note       |                          |  |           |                    |    | /Rental | /Rental |  |
| BIOL-1004-HPIG  | Biological Science & Lab | 6144   |           | Russom, Amanda     |    |         |         |  |
|                 |                          | NO BOOK TO PURCHASE FOR THIS SECTION                       |           |                    |    |         |         |  |
|                 |                          | *** NO TEXT ***  |           |                    | 0  |         |         |  |
| BIOL-1004-HVV   | Biological Science & Lab | 6142   |           | Hutchison, Heather |    |         |         |  |
|                 |                          | NO BOOK TO PURCHASE FOR THIS SECTION                       |           |                    |    |         |         |  |
|                 |                          | *** NO TEXT ***  |           |                    | 0  |         |         |  |
| BIOL-2004-01    | Human A&P I and Lab      | 4673   |           | GRIFFIN, LYNDA     |    |         |         |  |
|                 |                          | NO BOOK TO PURCHASE FOR THIS SECTION                       |           |                    |    |         |         |  |
|                 |                          | *** NO TEXT ***  |           |                    | 0  |         |         |  |
| BIOL-2004-02    | Human A&P I and Lab      | 4676   |           | HUGGINS, JOHN      |    |         |         |  |
|                 |                          | NO BOOK TO PURCHASE FOR THIS SECTION                       |           |                    |    |         |         |  |
|                 |                          | *** NO TEXT ***  |           |                    | 0  |         |         |  |
| BIOL-2004-03    | Human A&P I and Lab      | 4677   |           | GRIFFIN, LYNDA     |    |         |         |  |
|                 |                          | NO BOOK TO PURCHASE FOR THIS SECTION                       |           |                    |    |         |         |  |
|                 |                          | *** NO TEXT ***  |           |                    | 0  |         |         |  |
| BIOL-2004-W81   | Human A&P I and Lab      | 4674   |           | GRIFFIN, LYNDA     |    |         |         |  |
|                 |                          | NO BOOK TO PURCHASE FOR THIS SECTION                       |           |                    |    |         |         |  |
|                 |                          | *** NO TEXT ***  |           |                    | 0  |         |         |  |
| BIOL-2004-W811  | Human A&P I and Lab      | 4675   |           | Cato, Brook        |    |         |         |  |
|                 |                          | OPENSTAX BEING USED - NO BOOK TO PURCHASE FOR THIS SECTION |           |                    |    |         |         |  |
|                 |                          | *** NO TEXT ***  |           |                    | 0  |         |         |  |
| BIOL-2104-01    | Microbiology & Lab       | 4678   |           | HUGGINS, JOHN      |    |         |         |  |
|                 |                          | NO BOOK TO PURCHASE FOR THIS SECTION                       |           |                    |    |         |         |  |
|                 |                          | *** NO TEXT ***  |           |                    | 0  |         |         |  |
| BIOL-2104-02    | Microbiology & Lab       | 4679   |           | HUGGINS, JOHN      |    |         |         |  |
|                 |                          | NO BOOK TO PURCHASE FOR THIS SECTION                       |           |                    |    |         |         |  |
|                 |                          | *** NO TEXT ***  |           |                    | 0  |         |         |  |
| BIOL-2104-03    | Microbiology & Lab       | 4680   |           | HUGGINS, JOHN      |    |         |         |  |
|                 |                          | NO BOOK TO PURCHASE FOR THIS SECTION                       |           |                    |    |         |         |  |
|                 |                          | *** NO TEXT ***  |           |                    | 0  |         |         |  |
| BIOL-2104-04    | Microbiology & Lab       | 4681   |           | Cato, Brook        |    |         |         |  |
|                 |                          | eSCIENCE LAB KIT # 6054 REQUIRED FOR THIS SECTION          |           |                    |    |         |         |  |
|                 |                          | *** NO TEXT ***  |           |                    | 0  |         |         |  |

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| Course Note                            |                               | Section Note  |           |                  |      |         |         |  |
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| Book Note                              |                               |   |           |                  |      | /Rental | /Rental |  |
| <b>BIOL-2414-01</b><br>OER MATERIALS   | Human A&P II and Lab          | 4683<br>OPENSTAX BEING USED - NO BOOK TO PURCHASE FOR THIS SECTION    |           | Cato, Brook      |      |         |         |  |
|  |                               | *** NO TEXT ***   |           |                  | 0    |         |         |  |
| <b>BIOL-2414-02</b><br>OER MATERIALS   | Human A&P II and Lab          | 4686<br>NO BOOK TO PURCHASE FOR THIS SECTION                          |           | GRIFFIN, LYNDA   |      |         |         |  |
|  |                               | *** NO TEXT ***   |           |                  | 0    |         |         |  |
| <b>BIOL-2414-03</b><br>OER MATERIALS   | Human A&P II and Lab          | 4688<br>NO BOOK TO PURCHASE FOR THIS SECTION                          |           | HUGGINS, JOHN    |      |         |         |  |
|  |                               | *** NO TEXT ***   |           |                  | 0    |         |         |  |
| <b>BIOL-2414-T75</b><br>OER MATERIALS  | Human A&P II and Lab          | 6324<br>***No information regarding course materials is available.*** |           | HUGGINS, JOHN    |      |         |         |  |
|  |                               |   |           |                  | 0    |         |         |  |
| <b>BIOL-2414-W82</b><br>OER MATERIALS  | Human A&P II and Lab          | 4684<br>NO BOOK TO PURCHASE FOR THIS SECTION                          |           | GRIFFIN, LYNDA   |      |         |         |  |
|  |                               | *** NO TEXT ***   |           |                  | 0    |         |         |  |
| <b>BIOL-2414-W821</b><br>OER MATERIALS | Human A&P II and Lab          | 4685<br>OPENSTAX BEING USED - NO BOOK TO PURCHASE FOR THIS SECTION    |           | Cato, Brook      |      |         |         |  |
|  |                               | *** NO TEXT ***   |           |                  | 0    |         |         |  |
| <b>BUAD-1023-01</b><br>9780357700037   | Intro to Marketing<br>CENGAGE | 5114<br>CENGAGE UNLIMITED (4MTHS STANDALONE ACCESS CARD)              | CENG      | SHANLEVER, SUSAN | 2018 |         | 167.00  |  |
| <b>BUAD-1033-01</b>                    | Business Ethics               | 5111<br>OPENSTAX BEING USED - NO BOOK TO PURCHASE FOR THIS SECTION    |           | OGDEN, SHANNON   |      |         |         |  |
|  |                               | *** NO TEXT ***   |           |                  | 0    |         |         |  |
| <b>BUAD-1043-01</b><br>9780357700037   | Per Financial Plan<br>CENGAGE | 5112<br>CENGAGE UNLIMITED (4MTHS STANDALONE ACCESS CARD)              | CENG      | OGDEN, SHANNON   | 2018 |         | 167.00  |  |
| <b>CA-1903-01</b><br>9780357700037     | Computer Concepts<br>CENGAGE  | 5104<br>CENGAGE UNLIMITED (4MTHS STANDALONE ACCESS CARD)              | CENG      | HARDAGE, KELLEEE | 2018 |         | 167.00  |  |

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| Course Note                        |                     | Section Note   |           |                 |      |         |         |  |
| ISBN/Identifier                    | Author              | Title/Description  | Publisher | Edition         | CY   | New*    | Used*   |  |
| Book Note                          |                     |  |           |                 |      | /Rental | /Rental |  |
| <b>CA-1903-02</b><br>FLASH DRIVE   | Computer Concepts   | 5071   |           | HARDAGE, KELLEE |      |         |         |  |
| 9780357700037                      | CENGAGE             | CENGAGE UNLIMITED (4MTHS STANDALONE ACCESS CARD)           | CENG      |                 | 2018 | 167.00  |         |  |
| <b>CA-1903-03</b><br>FLASH DRIVE   | Computer Concepts   | 5061   |           | HARDAGE, KELLEE |      |         |         |  |
| 9780357700037                      | CENGAGE             | CENGAGE UNLIMITED (4MTHS STANDALONE ACCESS CARD)           | CENG      |                 | 2018 | 167.00  |         |  |
| <b>CA-1903-HHS</b><br>FLASH DRIVE  | Computer Concepts   | 6102   |           | Shoe, Darlene   |      |         |         |  |
|                                    |                     | NO BOOK/CODE TO PURCHASE FOR THIS SECTION                  |           |                 |      |         |         |  |
|                                    |                     | *** NO TEXT ***  |           |                 | 0    |         |         |  |
| <b>CA-1903-HMAR</b><br>FLASH DRIVE | Computer Concepts   | 6105   |           | Lentz, Michael  |      |         |         |  |
|                                    |                     | NO BOOK/CODE TO PURCHASE FOR THIS SECTION                  |           |                 |      |         |         |  |
|                                    |                     | *** NO TEXT ***  |           |                 | 0    |         |         |  |
| <b>CA-1903-HMAY</b><br>FLASH DRIVE | Computer Concepts   | 6115   |           | BURNS, CINDY    |      |         |         |  |
|                                    |                     | NO BOOK/CODE TO PURCHASE FOR THIS SECTION                  |           |                 |      |         |         |  |
|                                    |                     | *** NO TEXT ***  |           |                 | 0    |         |         |  |
| <b>CA-1903-HWR</b><br>FLASH DRIVE  | Computer Concepts   | 6140   |           | Smith, Mary     |      |         |         |  |
|                                    |                     | NO BOOK/CODE TO PURCHASE FOR THIS SECTION                  |           |                 |      |         |         |  |
|                                    |                     | *** NO TEXT ***  |           |                 | 0    |         |         |  |
| <b>CA-1903-W82</b><br>FLASH DRIVE  | Computer Concepts   | 5105   |           | HARDAGE, KELLEE |      |         |         |  |
| 9780357700037                      | CENGAGE             | CENGAGE UNLIMITED (4MTHS STANDALONE ACCESS CARD)           | CENG      |                 | 2018 | 167.00  |         |  |
| <b>CHEM-1003-01</b>                | Intro to Chemistry  | 5981   |           | Lloyd, Aja      |      |         |         |  |
|                                    |                     | NO BOOK TO PURCHASE FOR THIS SECTION                       |           |                 |      |         |         |  |
|                                    |                     | *** NO TEXT ***  |           |                 | 0    |         |         |  |
| <b>CHEM-1004-01</b>                | Chemistry I and Lab | 4689   |           | Lloyd, Aja      |      |         |         |  |
|                                    |                     | OPENSTAX BEING USED - NO BOOK TO PURCHASE FOR THIS SECTION |           |                 |      |         |         |  |
|                                    |                     | *** NO TEXT ***  |           |                 | 0    |         |         |  |
| <b>CHEM-1004-02</b>                | Chemistry I and Lab | 4690   |           | Lloyd, Aja      |      |         |         |  |
|                                    |                     | OPENSTAX BEING USED - NO BOOK TO PURCHASE FOR THIS SECTION |           |                 |      |         |         |  |
|                                    |                     | *** NO TEXT ***  |           |                 | 0    |         |         |  |
| <b>CHEM-1004-03</b>                | Chemistry I and Lab | 4691   |           | Lloyd, Aja      |      |         |         |  |
|                                    |                     | eSCIENCE LAB KIT #4261 REQUIRED FOR THIS SECTION           |           |                 |      |         |         |  |
|                                    |                     | *** NO TEXT ***  |           |                 | 0    |         |         |  |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Spring 2023

| Course                | Course Description            | Course Ref #  | Cont?     | Instructor       |      |         |         |  |
|-----------------------|-------------------------------|---|-----------|------------------|------|---------|---------|--|
| Course Note           |                               | Section Note  |           |                  |      |         |         |  |
| ISBN/Identifier       | Author                        | Title/Description   | Publisher | Edition          | CY   | New*    | Used*   |  |
| Book Note             |                               |   |           |                  |      | /Rental | /Rental |  |
| <b>CHEM-2004-HSH</b>  | Chemistry II and Lab          | 6134  |           | Lloyd, Aja       |      |         |         |  |
|                       |                               | NO BOOK TO PURCHASE FOR THIS SECTION                          |           |                  |      |         |         |  |
|                       |                               | *** NO TEXT ***   |           |                  | 0    |         |         |  |
| <b>CIS-1034-01</b>    | Intro to Com Prg              | 5064  |           | Martens, Kody    |      |         |         |  |
|                       |                               | CANCELLED....CANCELLED....CNACELLED                           |           |                  |      |         |         |  |
|                       |                               | *** NO TEXT ***   |           |                  | 0    |         |         |  |
| <b>CIS-1034-02</b>    | Intro to Com Prg              | 5063  |           | Martens, Kody    |      |         |         |  |
|                       |                               | CANCELLED....CANCELLED....CANCELLED                           |           |                  |      |         |         |  |
|                       |                               | *** NO TEXT ***   |           |                  | 0    |         |         |  |
| <b>CIS-1054-01</b>    | Computer Forensics I          | 6066  |           | Joyce, James     |      |         |         |  |
| 9780357700037         | CENGAGE                       | CENGAGE UNLIMITED (4MTHS STANDALONE ACCESS CARD)              | CENG      |                  | 2018 | 167.00  |         |  |
| <b>CIS-1073-I25</b>   | Comp Accounting               | 6306  |           | OGDEN, SHANNON   |      |         |         |  |
|                       |                               | ***No information regarding course materials is available.*** |           |                  |      | 0       |         |  |
| <b>CIS-2004-01</b>    | Network Operating System Tech | 5065  |           | SHANLEVER, SUSAN |      |         |         |  |
| 9780357700037         | CENGAGE                       | CENGAGE UNLIMITED (4MTHS STANDALONE ACCESS CARD)              | CENG      |                  | 2018 | 167.00  |         |  |
| <b>CIS-2014-W81</b>   | Lan Administration            | 5066  |           | SHANLEVER, SUSAN |      |         |         |  |
| 9780357700037         | CENGAGE                       | CENGAGE UNLIMITED (4MTHS STANDALONE ACCESS CARD)              | CENG      |                  | 2018 | 167.00  |         |  |
| <b>CIS-2044-01</b>    | PC Repair II                  | 068   |           | Clevenger, Earl  |      |         |         |  |
| 9781935080428         | LABSIM                        | PC PRO (2012)   | TEST      |                  | 2012 | 2012    | 172.00  |  |
| <b>CIS-2424-W82</b>   | Advanced LAN Admin            | 5067  |           | SHANLEVER, SUSAN |      |         |         |  |
| 9780357700037         | CENGAGE                       | CENGAGE UNLIMITED (4MTHS STANDALONE ACCESS CARD)              | CENG      |                  | 2018 | 167.00  |         |  |
| <b>COLL-1001-W81</b>  | Student Success               | 4694  |           | Throesch, Shauna |      |         |         |  |
|                       |                               | NO BOOK TO PURCHASE FOR THIS SECTION                          |           |                  |      |         |         |  |
|                       |                               | *** NO TEXT ***   |           |                  | 0    |         |         |  |
| <b>COLL-1001-W811</b> | Student Success               | 4696  |           | CLEMENTS, COURTN |      |         |         |  |
|                       |                               | NO BOOK TO PURCHASE FOR THIS SECTION                          |           |                  |      |         |         |  |
|                       |                               | *** NO TEXT ***   |           |                  | 0    |         |         |  |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Spring 2023

| Course          | Course Description            | Course Ref #  | Cont?     | Instructor       |      |              |               |
|-----------------|-------------------------------|---|-----------|------------------|------|--------------|---------------|
| Course Note     |                               | Section Note  |           |                  |      |              |               |
| ISBN/Identifier | Author                        | Title/Description   | Publisher | Edition          | CY   | New* /Rental | Used* /Rental |
| Book Note       |                               |   |           |                  |      |              |               |
| COLL-1001-W82   | Student Success               | 4695  |           | Throesch, Shauna |      |              |               |
|                 |                               | NO BOOK TO PURCHASE FOR THIS SECTION                          |           |                  |      |              |               |
|                 |                               | *** NO TEXT ***   |           |                  | 0    |              |               |
| COM-1013-01     | Career Communication          | 4818  |           | ADAMS, KIMBERLY  |      |              |               |
|                 |                               | NO BOOK TO PURCHASE FOR THIS SECTION                          |           |                  |      |              |               |
|                 |                               | *** NO TEXT ***   |           |                  | 0    |              |               |
| COM-1013-02     | Career Communication          | 4819  |           | ADAMS, KIMBERLY  |      |              |               |
|                 |                               | NO BOOK TO PURCHASE FOR THIS SECTION                          |           |                  |      |              |               |
|                 |                               | *** NO TEXT ***   |           |                  | 0    |              |               |
| COM-1013-T75    | Career Communication          | 6320  |           | ADAMS, KIMBERLY  |      |              |               |
|                 |                               | ***No information regarding course materials is available.*** |           |                  |      |              |               |
|                 |                               |   |           |                  | 0    |              |               |
| COM-1013-W82    | Career Communication          | 4821  |           | ADAMS, KIMBERLY  |      |              |               |
|                 |                               | NO BOOK TO PURCHASE FOR THIS SECTION                          |           |                  |      |              |               |
|                 |                               | *** NO TEXT ***   |           |                  | 0    |              |               |
| CRIM-1073-01    | Intro to Criminology          | 4697  |           | PLASTER, AMY     |      |              |               |
| 9780133495539   | SCHMALLEGER                   | CRIMINOLOGY TODAY (W/OUT ACCESS CODE) (P)                     | PH        | 7TH              | 2015 | 60.00        | 60.00         |
| CRIM-1073-HON   | Intro to Criminology          | 6333  |           | TBA, TBA         |      |              |               |
|                 |                               | ***No information regarding course materials is available.*** |           |                  |      |              |               |
|                 |                               |   |           |                  | 0    |              |               |
| CRIM-1083-01    | Intro Forensic Sci            | 4698  |           | PLASTER, AMY     |      |              |               |
| 9780133458824   | SAFERSTEIN                    | CRIMINALISTICS  | PEAHE     | 11               | 2015 | 60.00        | 60.00         |
| CRIM-2043-01    | Community Relations           | 4699  |           | TBA, TBA         |      |              |               |
| 9781285096674   | MILLER                        | COMMUNITY POLICING  | CENG      | 7TH              | 2014 | 60.00        | 60.00         |
| CRIM-2133-01    | Intro to Juvenile Delinquency | 4700  |           | TBA, TBA         |      |              |               |
| 9781544330723   | RENNISON                      | INTRO TO CRIMINAL JUSTICE (P)                                 | SAGE      | 3RD              | 2019 | 60.00        | 60.00         |
| CRIM-2263-01    | Crim Evidence/Proced          | 4701  |           | PLASTER, AMY     |      |              |               |
| 9780132375771   | WORRALL                       | CRIMINAL LAW & PROCEDURE                                      | PEAHE     |                  | 2014 | 60.00        | 60.00         |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Spring 2023

| Course          | Course Description         | Course Ref #  | Cont?     | Instructor       |      |              |               |       |
|-----------------|----------------------------|---|-----------|------------------|------|--------------|---------------|-------|
| Course Note     |                            | Section Note  |           |                  |      |              |               |       |
| ISBN/Identifier | Author                     | Title/Description   | Publisher | Edition          | CY   | New* /Rental | Used* /Rental |       |
| Book Note       |                            |   |           |                  |      |              |               |       |
| CRIM-2263-HON   | Crim Evidence/Proced       | 6337  |           | PLASTER, AMY     |      |              |               |       |
|                 |                            | ***No information regarding course materials is available.*** |           |                  | 0    |              |               |       |
| ECH-2173-01     | Child Development          | 4702  |           | TBA, TBA         |      |              |               |       |
|                 |                            | OPENSTAX BEING USED - NO BOOK TO PURCHASE FOR THIS SECTION    |           |                  |      |              |               |       |
|                 |                            | *** NO TEXT ***   |           |                  | 0    |              |               |       |
| ECON-2313-01    | Prin of Macroeconom        | 5098  |           | Aguiar, Bryan    |      |              |               |       |
|                 |                            | OPENSTAX BEING USED - NO BOOK TO PURCHASE FOR THIS SECTION    |           |                  |      |              |               |       |
|                 |                            | *** NO TEXT ***   |           |                  | 0    |              |               |       |
| ECON-2323-01    | Prin of Microeconom        | 5099  |           | Aguiar, Bryan    |      |              |               |       |
|                 |                            | OPENSTAX BEING USED - NO BOOK TO PURCHASE FOR THIS SECTION    |           |                  |      |              |               |       |
|                 |                            | *** NO TEXT ***   |           |                  | 0    |              |               |       |
| EDU-2013-01     | Introduction to Ed         | 5489  |           | Tyler, Abigail   |      |              |               |       |
| 9781305500983   | ORNSTEIN                   | FOUNDATIONS OF EDUCATION                                      | CENG      | 13               | 2017 | 60.00        |               | 60.00 |
| EDU-2013-HON    | Introduction to Ed         | 6145  |           | Tyler, Abigail   |      |              |               |       |
| 9781305500983   | ORNSTEIN                   | FOUNDATIONS OF EDUCATION                                      | CENG      | 13               | 2017 | 60.00        |               | 60.00 |
| EDU-2803-01     | Intro K-12 Educ Tech       | 4703  |           | Johnson, Marti   |      |              |               |       |
|                 |                            | NO BOOK TO PURCHASE FOR THIS SECTION                          |           |                  |      |              |               |       |
|                 |                            | *** NO TEXT ***   |           |                  | 0    |              |               |       |
| EDU-2803-HON    | Intro K-12 Educ Tech       | 6098  |           | Johnson, Marti   |      |              |               |       |
|                 |                            | NO BOOK TO PURCHASE FOR THIS SECTION                          |           |                  |      |              |               |       |
|                 |                            | *** NO TEXT ***   |           |                  | 0    |              |               |       |
| ELT-1203-01     | Intro to Robotics & Prog I | 5908  |           | SHANLEVER, SUSAN |      |              |               |       |
| 9781649259783   | ROSS                       | INDUSTRIAL ROBOTICS<br>FUNDAMENTALS: THEORY &<br>APPL         | GW        | 4TH              | 2023 | 140.00       |               |       |
| ELT-1204-01     | Ac/Dc Fundamentals         | 5146  |           | Deloach, Jackie  |      |              |               |       |
| 9781111306472   | HERMAN                     | RESIDENTIAL CONSTRUCTION<br>ACADEMY: ELECTRICAL<br>PRINCIPLES | CENG      | 2ND              | 2012 | 104.00       |               |       |

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Term: Spring 2023

| Course              | Course Description         | Course Ref #   | Cont?     | Instructor       |      |              |               |
|---------------------|----------------------------|--|-----------|------------------|------|--------------|---------------|
| Course Note         |                            | Section Note   |           |                  |      |              |               |
| ISBN/Identifier     | Author                     | Title/Description  | Publisher | Edition          | CY   | New* /Rental | Used* /Rental |
| Book Note           |                            |  |           |                  |      |              |               |
| <b>ELT-1204-02</b>  | Ac/Dc Fundamentals         | 5231   |           | Earley, Joshua   |      |              |               |
| 9781111306472       | HERMAN                     | RESIDENTIAL CONSTRUCTION ACADEMY: ELECTRICAL PRINCIPLES        | CENG      | 2ND              | 2012 | 104.00       |               |
| <b>ELT-1204-T75</b> | Ac/Dc Fundamentals         | 5145   |           | Deloach, Jackie  |      |              |               |
|                     |                            | BOOK WILL BE PROVIDED FOR THIS SECTION - NO BOOK TO PURCHASE   |           |                  |      |              |               |
|                     |                            | *** NO TEXT ***  |           |                  | 0    |              |               |
| <b>ELT-1204-T76</b> | Ac/Dc Fundamentals         | 5232   |           | Earley, Joshua   |      |              |               |
|                     |                            | BOOK WILL BE PROVIDED FOR THIS SECTION - NO BOOK TO PURCHASE   |           |                  |      |              |               |
|                     |                            | *** NO TEXT ***  |           |                  | 0    |              |               |
| <b>ELT-1303-01</b>  | Robotic Operations & Maint | 5909   |           | SHANLEVER, SUSAN |      |              |               |
| 9781649259783       | ROSS                       | INDUSTRIAL ROBOTICS FUNDAMENTALS: THEORY & APPL                | GW        | 4TH              | 2023 | 140.00       |               |
| <b>ELT-1303-02</b>  | Robotic Operations & Maint | 5907   |           | SHANLEVER, SUSAN |      |              |               |
| 9781649259783       | ROSS                       | INDUSTRIAL ROBOTICS FUNDAMENTALS: THEORY & APPL                | GW        | 4TH              | 2023 | 140.00       |               |
| <b>ELT-1303-T75</b> | Robotic Operations & Maint | 6313   |           | TBA, TBA         |      |              |               |
|                     |                            | ***No information regarding course materials is available.***  |           |                  | 0    |              |               |
| <b>ELT-1604-01</b>  | Prog Log Control           | 5142   |           | Deloach, Jackie  |      |              |               |
| 9781259680847       | PETRUZELLA                 | LOGIXPRO PLC LAB MANUAL FOR PROGRAMMABLE LOGIC CONTROLLE (P)   | MCG       | 5TH              | 2017 | 30.00        | 30.00         |
| 9780073373843       | PETRUZELLA                 | PROGRAMMABLE LOGIC CONTROLLERS (P)                             | MCG       | 5TH              | 2017 | 30.00        | 30.00         |
| <b>ELT-1604-02</b>  | Prog Log Control           | 5234   |           | Earley, Joshua   |      |              |               |
| 9781259680847       | PETRUZELLA                 | LOGIXPRO PLC LAB MANUAL FOR PROGRAMMABLE LOGIC CONTROLLE (P)   | MCG       | 5TH              | 2017 | 30.00        | 30.00         |
| 9780073373843       | PETRUZELLA                 | PROGRAMMABLE LOGIC CONTROLLERS (P)                             | MCG       | 5TH              | 2017 | 30.00        | 30.00         |
| <b>ELT-1604-T75</b> | Prog Log Control           | 5139   |           | Deloach, Jackie  |      |              |               |
|                     |                            | BOOKS WILL BE PROVIDED FOR THIS SECTION - NO BOOKS TO PURCHASE |           |                  |      |              |               |
|                     |                            | *** NO TEXT ***  |           |                  | 0    |              |               |

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## Black River Technical College Bookstore

Term: Spring 2023

| Course          | Course Description           | Course Ref #  | Cont?     | Instructor      |      |              |               |
|-----------------|------------------------------|---|-----------|-----------------|------|--------------|---------------|
| Course Note     |                              | Section Note  |           |                 |      |              |               |
| ISBN/Identifier | Author                       | Title/Description   | Publisher | Edition         | CY   | New* /Rental | Used* /Rental |
| Book Note       |                              |   |           |                 |      |              |               |
| ELT-1604-T76    | Prog Log Control             | 5233  |           | Earley, Joshua  |      |              |               |
|                 |                              | BOOK WILL BE PROVIDED FOR THIS SECTION - NO BOOK TO PURCHASE          |           |                 |      |              |               |
|                 |                              | *** NO TEXT ***   |           |                 | 0    |              |               |
| ELT-1804-01     | Motors and Motor Controls    | 5136  |           | Deloach, Jackie |      |              |               |
| 9780826912268   | ROCKIS                       | ELECTRICAL MOTOR CONTROLS ETC (W/CD)                                  | ATS       | 5TH             | 2014 | 60.00        | 60.00         |
| ELT-1804-02     | Motors and Motor Controls    | 5236  |           | Earley, Joshua  |      |              |               |
| 9780826912268   | ROCKIS                       | ELECTRICAL MOTOR CONTROLS ETC (W/CD)                                  | ATS       | 5TH             | 2014 | 60.00        | 60.00         |
| ELT-1804-T75    | Motors and Motor Controls    | 6336  |           | Deloach, Jackie |      |              |               |
|                 |                              | ***No information regarding course materials is available.***         |           |                 | 0    |              |               |
| ELT-1804-T76    | Motors and Motor Controls    | 5235  |           | Earley, Joshua  |      |              |               |
|                 |                              | BOOK WILL BE PROVIDED FOR THIS SECTION - NO BOOK TO PURCHASING        |           |                 |      |              |               |
|                 |                              | *** NO TEXT ***   |           |                 | 0    |              |               |
| EMS-2009-01     | Emergency Medical Technician | 4841  |           | TBA, TBA        |      |              |               |
| 9781284243758   | AMER ACAD ORTH               | EMERGENCY CARE & TRAN OF THE SICK & INJURED (W/NEW ACC CARD)ADVANTAGE | J&B       | 12              | 2021 | 393.50       |               |
| EMS-2009-02     | Emergency Medical Technician | 4877  |           | TBA, TBA        |      |              |               |
| 9781284243758   | AMER ACAD ORTH               | EMERGENCY CARE & TRAN OF THE SICK & INJURED (W/NEW ACC CARD)ADVANTAGE | J&B       | 12              | 2021 | 393.50       |               |
| EMS-2009-T75    | Emergency Medical Technician | 4842  |           | TBA, TBA        |      |              |               |
|                 |                              | BOOK WILL BE PROVIDED FOR THIS SECTION - NO BOOK TO PURCHASE          |           |                 |      |              |               |
|                 |                              | *** NO TEXT ***   |           |                 | 0    |              |               |
| ENG-0023-P01    | Writing Fundamentals         | 4704  |           | HUNTER, LADDIE  |      |              |               |
| 9781319400859   | HACKER                       | A WRITER'S REFERENCE + ACHIEVE (PAPERBACK)                            | MAC       | 10TH            | 2021 | 96.00        |               |
| ENG-0023-P02    | Writing Fundamentals         | 4705  |           | INMAN, LISA     |      |              |               |
|                 |                              | NO BOOK TO PURCHASE FOR THIS SECTION                                  |           |                 |      |              |               |
|                 |                              | *** NO TEXT ***   |           |                 | 0    |              |               |

# Booklist Report - by Course

## Black River Technical College Bookstore

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| Course              | Course Description   | Course Ref #  | Cont?     | Instructor         |      |                 |                  |
|---------------------|----------------------|---|-----------|--------------------|------|-----------------|------------------|
| Course Note         |                      | Section Note  |           |                    |      |                 |                  |
| ISBN/Identifier     | Author               | Title/Description   | Publisher | Edition            | CY   | New*<br>/Rental | Used*<br>/Rental |
| Book Note           |                      |   |           |                    |      |                 |                  |
| <b>ENG-0023-P03</b> | Writing Fundamentals | 4706  |           | LINNSTAEDTER, JOAI |      |                 |                  |
|                     |                      | NO BOOK TO PURCHASE FOR THIS SECTION                          |           |                    |      |                 |                  |
|                     |                      | *** NO TEXT ***   |           |                    | 0    |                 |                  |
| <b>ENG-0023-P04</b> | Writing Fundamentals | 4707  |           | INMAN, LISA        |      |                 |                  |
|                     |                      | NO BOOK TO PURCHASE FOR THIS SECTION                          |           |                    |      |                 |                  |
|                     |                      | *** NO TEXT ***   |           |                    | 0    |                 |                  |
| <b>ENG-0023-P05</b> | Writing Fundamentals | 4708  |           | HUNTER, LADDIE     |      |                 |                  |
| 9781319400859       | HACKER               | A WRITER'S REFERENCE +<br>ACHIEVE (PAPERBACK)                 | MAC       | 10TH               | 2021 | 96.00           |                  |
| <b>ENG-1003-01</b>  | English I            | 4709  |           | HUNTER, LADDIE     |      |                 |                  |
| 9781319400859       | HACKER               | A WRITER'S REFERENCE +<br>ACHIEVE (PAPERBACK)                 | MAC       | 10TH               | 2021 | 96.00           |                  |
| <b>ENG-1003-02</b>  | English I            | 4710  |           | INMAN, LISA        |      |                 |                  |
| 9781319400859       | HACKER               | A WRITER'S REFERENCE +<br>ACHIEVE (PAPERBACK)                 | MAC       | 10TH               | 2021 | 96.00           |                  |
| <b>ENG-1003-03</b>  | English I            | 4711  |           | LINNSTAEDTER, JOAI |      |                 |                  |
| 9781319400859       | HACKER               | A WRITER'S REFERENCE +<br>ACHIEVE (PAPERBACK)                 | MAC       | 10TH               | 2021 | 96.00           |                  |
| <b>ENG-1003-04</b>  | English I            | 4712  |           | INMAN, LISA        |      |                 |                  |
| 9781319400859       | HACKER               | A WRITER'S REFERENCE +<br>ACHIEVE (PAPERBACK)                 | MAC       | 10TH               | 2021 | 96.00           |                  |
| <b>ENG-1003-05</b>  | English I            | 4713  |           | HUNTER, LADDIE     |      |                 |                  |
| 9781319400859       | HACKER               | A WRITER'S REFERENCE +<br>ACHIEVE (PAPERBACK)                 | MAC       | 10TH               | 2021 | 96.00           |                  |
| <b>ENG-1003-HON</b> | English I            | 6321  |           | HUNTER, LADDIE     |      |                 |                  |
|                     |                      | ***No information regarding course materials is available.*** |           |                    | 0    |                 |                  |
| <b>ENG-1003-P01</b> | English I            | 4714  |           | HUNTER, LADDIE     |      |                 |                  |
| 9781319400859       | HACKER               | A WRITER'S REFERENCE +<br>ACHIEVE (PAPERBACK)                 | MAC       | 10TH               | 2021 | 96.00           |                  |
| <b>ENG-1003-P02</b> | English I            | 4715  |           | INMAN, LISA        |      |                 |                  |
| 9781319400859       | HACKER               | A WRITER'S REFERENCE +<br>ACHIEVE (PAPERBACK)                 | MAC       | 10TH               | 2021 | 96.00           |                  |
| <b>ENG-1003-P03</b> | English I            | 4716  |           | LINNSTAEDTER, JOAI |      |                 |                  |
| 9781319400859       | HACKER               | A WRITER'S REFERENCE +<br>ACHIEVE (PAPERBACK)                 | MAC       | 10TH               | 2021 | 96.00           |                  |

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| Course               | Course Description | Course Ref #                                  | Cont?     | Instructor            |      |         |         |  |
|----------------------|--------------------|---|-----------|-----------------------|------|---------|---------|--|
| Course Note          |                    | Section Note                                  |           |                       |      |         |         |  |
| ISBN/Identifier      | Author             | Title/Description                             | Publisher | Edition               | CY   | New*    | Used*   |  |
| Book Note            |                    |   |           |                       |      | /Rental | /Rental |  |
| <b>ENG-1003-P04</b>  | English I          | 4717  |           | INMAN, LISA           |      |         |         |  |
| 9781319400859        | HACKER             | A WRITER'S REFERENCE +<br>ACHIEVE (PAPERBACK) | MAC       | 10TH                  | 2021 | 96.00   |         |  |
| <b>ENG-1003-P05</b>  | English I          | 4718  |           | HUNTER, LADDIE        |      |         |         |  |
| 9781319400859        | HACKER             | A WRITER'S REFERENCE +<br>ACHIEVE (PAPERBACK) | MAC       | 10TH                  | 2021 | 96.00   |         |  |
| <b>ENG-1013-01</b>   | English II         | 4719  |           | INMAN, LISA           |      |         |         |  |
| 9781319400859        | HACKER             | A WRITER'S REFERENCE +<br>ACHIEVE (PAPERBACK) | MAC       | 10TH                  | 2021 | 96.00   |         |  |
| <b>ENG-1013-02</b>   | English II         | 4720  |           | CLEMENTS, COURTN      |      |         |         |  |
| 9781319400859        | HACKER             | A WRITER'S REFERENCE +<br>ACHIEVE (PAPERBACK) | MAC       | 10TH                  | 2021 | 96.00   |         |  |
| <b>ENG-1013-03</b>   | English II         | 4721  |           | LINSTAEDTER, JOAI     |      |         |         |  |
| 9781319400859        | HACKER             | A WRITER'S REFERENCE +<br>ACHIEVE (PAPERBACK) | MAC       | 10TH                  | 2021 | 96.00   |         |  |
| <b>ENG-1013-04</b>   | English II         | 4722  |           | TBA, TBA              |      |         |         |  |
| 9781319400859        | HACKER             | A WRITER'S REFERENCE +<br>ACHIEVE (PAPERBACK) | MAC       | 10TH                  | 2021 | 96.00   |         |  |
| <b>ENG-1013-HBR</b>  | English II         | 6081  |           | George, Charlyn       |      |         |         |  |
|                      |                    | NO BOOK TO PURCHASE FOR THIS SECTION          |           |                       |      |         |         |  |
|                      |                    | *** NO TEXT ***                               |           |                       |      | 0       |         |  |
| <b>ENG-1013-HCOR</b> | English II         | 6092  |           | PRICE, BRENDA         |      |         |         |  |
|                      |                    | NO BOOK TO PURCHASE FOR THIS SECTION          |           |                       |      |         |         |  |
|                      |                    | *** NO TEXT ***                               |           |                       |      | 0       |         |  |
| <b>ENG-1013-HHS</b>  | English II         | 6101  |           | INMAN, LISA           |      |         |         |  |
|                      |                    | NO BOOK TO PURCHASE FOR THIS SECTION          |           |                       |      |         |         |  |
|                      |                    | *** NO TEXT ***                               |           |                       |      | 0       |         |  |
| <b>ENG-1013-HMAR</b> | English II         | 6106  |           | Featherston, Samantha |      |         |         |  |
|                      |                    | NO BOOK TO PURCHASE FOR THIS SECTION          |           |                       |      |         |         |  |
|                      |                    | *** NO TEXT ***                               |           |                       |      | 0       |         |  |
| <b>ENG-1013-HMAY</b> | English II         | 6113  |           | STUART, CYNTHIA       |      |         |         |  |
|                      |                    | NO BOOK TO PURCHASE FOR THIS SECTION          |           |                       |      |         |         |  |
|                      |                    | *** NO TEXT ***                               |           |                       |      | 0       |         |  |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Spring 2023

| Course          | Course Description   | Course Ref #                                  | Cont?     | Instructor         |      |         |         |  |
|-----------------|----------------------|---|-----------|--------------------|------|---------|---------|--|
| Course Note     |                      | Section Note                                  |           |                    |      |         |         |  |
| ISBN/Identifier | Author               | Title/Description                             | Publisher | Edition            | CY   | New*    | Used*   |  |
| Book Note       |                      |   |           |                    |      | /Rental | /Rental |  |
| ENG-1013-HON    | English II           | 6095  |           | TBA, TBA           |      |         |         |  |
| 9781319400859   | HACKER               | A WRITER'S REFERENCE +<br>ACHIEVE (PAPERBACK) | MAC       | 10TH               | 2021 | 96.00   |         |  |
| ENG-1013-HPO    | English II           | 6117  |           | BALTZ, AMANDA      |      |         |         |  |
|                 |                      | NO BOOK TO PURCHASE FOR THIS SECTION          |           |                    |      |         |         |  |
|                 |                      | *** NO TEXT ***                               |           |                    | 0    |         |         |  |
| ENG-1013-HSH    | English II           | 6129  |           | HILL, LISA         |      |         |         |  |
|                 |                      | NO BOOK TO PURCHASE FOR THIS SECTION          |           |                    |      |         |         |  |
|                 |                      | *** NO TEXT ***                               |           |                    | 0    |         |         |  |
| ENG-1013-HWR    | English II           | 6137  |           | CLEMENTS, COURTN   |      |         |         |  |
|                 |                      | NO BOOK TO PURCHASE FOR THIS SECTION          |           |                    |      |         |         |  |
|                 |                      | *** NO TEXT ***                               |           |                    | 0    |         |         |  |
| ENG-1033-01     | Creative Writing I   | 4723  |           | LINNSTAEDTER, JOAI |      |         |         |  |
|                 |                      | NO BOOK TO PURCHASE FOR THIS SECTION          |           |                    |      |         |         |  |
|                 |                      | *** NO TEXT ***                               |           |                    | 0    |         |         |  |
| ENG-2003-01     | Intro to World Lit I | 4724  |           | CLEMENTS, COURTN   |      |         |         |  |
|                 |                      | NO BOOK TO PURCHASE FOR THIS SECTION          |           |                    |      |         |         |  |
|                 |                      | *** NO TEXT ***                               |           |                    | 0    |         |         |  |
| ENG-2003-02     | Intro to World Lit I | 4725  |           | CLEMENTS, COURTN   |      |         |         |  |
|                 |                      | NO BOOK TO PURCHASE FOR THIS SECTION          |           |                    |      |         |         |  |
|                 |                      | *** NO TEXT ***                               |           |                    | 0    |         |         |  |
| ENG-2013-03     | Intro to Wrld Lit II | 4726  |           | CLEMENTS, COURTN   |      |         |         |  |
|                 |                      | NO BOOK TO PURCHASE FOR THIS SECTION          |           |                    |      |         |         |  |
|                 |                      | *** NO TEXT ***                               |           |                    | 0    |         |         |  |
| ENG-2013-04     | Intro to Wrld Lit II | 4727  |           | LINNSTAEDTER, JOAI |      |         |         |  |
|                 |                      | NO BOOK TO PURCHASE FOR THIS SECTION          |           |                    |      |         |         |  |
|                 |                      | *** NO TEXT ***                               |           |                    | 0    |         |         |  |
| ENG-2013-05     | Intro to Wrld Lit II | 4728  |           | CLEMENTS, COURTN   |      |         |         |  |
|                 |                      | NO BOOK TO PURCHASE FOR THIS SECTION          |           |                    |      |         |         |  |
|                 |                      | *** NO TEXT ***                               |           |                    | 0    |         |         |  |
| ENG-2013-HBR    | Intro to Wrld Lit II | 6082  |           | Lynn, Mindy        |      |         |         |  |
|                 |                      | NO BOOK TO PURCHASE FOR THIS SECTION          |           |                    |      |         |         |  |
|                 |                      | *** NO TEXT ***                               |           |                    | 0    |         |         |  |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Spring 2023

| Course          | Course Description   | Course Ref #  | Cont?     | Instructor            |      |         |         |
|-----------------|----------------------|---|-----------|-----------------------|------|---------|---------|
| Course Note     |                      | Section Note  |           |                       |      |         |         |
| ISBN/Identifier | Author               | Title/Description   | Publisher | Edition               | CY   | New*    | Used*   |
| Book Note       |                      |   |           |                       |      | /Rental | /Rental |
| ENG-2013-HMAR   | Intro to Wrld Lit II | 6107  |           | Featherston, Samantha |      |         |         |
|                 |                      | NO BOOK TO PURCHASE FOR THIS SECTION                          |           |                       |      |         |         |
|                 |                      | *** NO TEXT ***   |           |                       |      | 0       |         |
| ENG-2013-HMAY   | Intro to Wrld Lit II | 6114  |           | STUART, CYNTHIA       |      |         |         |
|                 |                      | NO BOOK TO PURCHASE FOR THIS SECTION                          |           |                       |      |         |         |
|                 |                      | *** NO TEXT ***   |           |                       |      | 0       |         |
| ENG-2013-HON    | Intro to Wrld Lit II | 6096  |           | CLEMENTS, COURTN      |      |         |         |
|                 |                      | NO BOOK TO PURCHASE FOR THIS SECTION                          |           |                       |      |         |         |
|                 |                      | *** NO TEXT ***   |           |                       |      | 0       |         |
| ENG-2013-HPO    | Intro to Wrld Lit II | 6118  |           | BALTZ, AMANDA         |      |         |         |
|                 |                      | NO BOOK TO PURCHASE FOR THIS SECTION                          |           |                       |      |         |         |
|                 |                      | *** NO TEXT ***   |           |                       |      | 0       |         |
| ENG-2013-HSH    | Intro to Wrld Lit II | 6130  |           | HILL, LISA            |      |         |         |
|                 |                      | NO BOOK TO PURCHASE FOR THIS SECTION                          |           |                       |      |         |         |
|                 |                      | *** NO TEXT ***   |           |                       |      | 0       |         |
| ENG-2013-HWR    | Intro to Wrld Lit II | 6138  |           | CLEMENTS, COURTN      |      |         |         |
|                 |                      | NO BOOK TO PURCHASE FOR THIS SECTION                          |           |                       |      |         |         |
|                 |                      | *** NO TEXT ***   |           |                       |      | 0       |         |
| ENG-2033-01     | Woman's Literature   | 5487  |           | CLEMENTS, COURTN      |      |         |         |
| 9780778325048   | WIGGS                | THE CHARM SCHOOL (REPRINT)                                    | HARP      |                       | 8    |         | 7.50    |
| ENG-2033-HON    | Woman's Literature   | 6335  |           | CLEMENTS, COURTN      |      |         |         |
|                 |                      | ***No information regarding course materials is available.*** |           |                       |      | 0       |         |
| ENG-2143-01     | American Lit I       | 4729  |           | LINNSTAEDTER, JOAI    |      |         |         |
|                 |                      | NO BOOK TO PURCHASE FOR THIS SECTION                          |           |                       |      |         |         |
|                 |                      | *** NO TEXT ***   |           |                       |      | 0       |         |
| FAM-2503-01     | Fine Arts Musical    | 4730  |           | Scales, Emmanuel      |      |         |         |
| 9780393668070   | JOSEPH KERMAN        | LISTEN - PRINTED ACCESS CARD                                  | NORT      | 9TH                   | 2019 |         | 59.00   |
| FAM-2503-HBR    | Fine Arts Musical    | 6089  |           | Rigney, Katherine     |      |         |         |
|                 |                      | NO BOOK TO PURCHASE FOR THIS SECTION                          |           |                       |      |         |         |
|                 |                      | *** NO TEXT ***   |           |                       |      | 0       |         |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Spring 2023

| Course          | Course Description   | Course Ref #  | Cont?     | Instructor       |      |              |               |
|-----------------|----------------------|---|-----------|------------------|------|--------------|---------------|
| Course Note     |                      | Section Note  |           |                  |      |              |               |
| ISBN/Identifier | Author               | Title/Description   | Publisher | Edition          | CY   | New* /Rental | Used* /Rental |
| Book Note       |                      |   |           |                  |      |              |               |
| FAM-2503-HON    | Fine Arts Musical    | 6097  |           | Scales, Emmanuel |      |              |               |
| 9780393668070   | JOSEPH KERMAN        | LISTEN - PRINTED ACCESS CARD                                  | NORT      | 9TH              | 2019 | 59.00        |               |
| FAT-2203-01     | Fine Arts Theatre    | 4732  |           | GROOMS, JAMES    |      |              |               |
|                 |                      | NO BOOK TO PURCHASE FOR THIS SECTION                          |           |                  |      |              |               |
|                 |                      | *** NO TEXT ***   |           |                  | 0    |              |               |
| FAT-2203-02     | Fine Arts Theatre    | 4733  |           | GROOMS, JAMES    |      |              |               |
|                 |                      | NO BOOK TO PURCHASE FOR THIS SECTION                          |           |                  |      |              |               |
|                 |                      | *** NO TEXT ***   |           |                  | 0    |              |               |
| FAT-2203-03     | Fine Arts Theatre    | 4734  |           | GROOMS, JAMES    |      |              |               |
|                 |                      | NO BOOK TO PURCHASE FOR THIS SECTION                          |           |                  |      |              |               |
|                 |                      | *** NO TEXT ***   |           |                  | 0    |              |               |
| FAT-2203-HON    | Fine Arts Theatre    | 6314  |           | GROOMS, JAMES    |      |              |               |
|                 |                      | ***No information regarding course materials is available.*** |           |                  |      | 0            |               |
| FAV-2503-01     | Fine Arts Visual     | 4735  |           | Price, Kendra    |      |              |               |
| 9781337630702   | KLEINER              | GARDNER'S ART THROUGH AGES: GLOBAL HISTORY                    | CENG      | 16               | 2018 | 60.00        | 60.00         |
| FAV-2503-HON    | Fine Arts Visual     | 6103  |           | Price, Kendra    |      |              |               |
| 9781337630702   | KLEINER              | GARDNER'S ART THROUGH AGES: GLOBAL HISTORY                    | CENG      | 16               | 2018 | 60.00        | 60.00         |
| FS-1013-01      | Fire Apparatus       | 5134  |           | HASKINS, ALAN    |      |              |               |
|                 |                      | ***No information regarding course materials is available.*** |           |                  |      | 0            |               |
| FS-1093-01      | Prin ER Services     | 5223  |           | HASKINS, ALAN    |      |              |               |
| 9780879395926   | INTERNATL FIRE       | FIRE & EMERGENCY SERVICES ORIENTATION & TERMINOLOGY           | IFSTA     | 6                | 2016 | 85.50        |               |
| FS-1153-01      | Fire Arson Detection | 5132  |           | HASKINS, ALAN    |      |              |               |
| 9780879395278   | INTERNATL FIRE       | INTRO TO FIRE ORIGIN & CAUSE                                  | IFSTA     | 4                | 2013 | 68.50        |               |
| FS-2082-01      | Fire Pre Code/Ord    | 6326  |           | HASKINS, ALAN    |      |              |               |
|                 |                      | ***No information regarding course materials is available.*** |           |                  |      | 0            |               |
| FS-2133-01      | Fire Prevention      | 5224  |           | HASKINS, ALAN    |      |              |               |
| 9780879396213   |                      | FIRE PREVENTION APPLICATIONS (ITEM # 36200)                   | IFSTA     | 2ND              | 0    | 86.00        |               |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Spring 2023

| Course              | Course Description    | Course Ref #   | Cont?     | Instructor      |      |         |         |  |
|---------------------|-----------------------|--|-----------|-----------------|------|---------|---------|--|
| Course Note         |                       | Section Note   |           |                 |      |         |         |  |
| ISBN/Identifier     | Author                | Title/Description  | Publisher | Edition         | CY   | New*    | Used*   |  |
| Book Note           |                       |  |           |                 |      | /Rental | /Rental |  |
| <b>FS-2163-01</b>   | Fire Protection Syst  | 5225   |           | HASKINS, ALAN   |      |         |         |  |
| 9780879395995       | INTERNATL FIRE        | FIRE PROTECTION, DETECTION,<br>AND SUPPRESSION SYSTEMS           | IFSTA     | 5               | 2016 | 93.50   |         |  |
| <b>FS-2183-01</b>   | Fire Officer I        | 5226   |           | HASKINS, ALAN   |      |         |         |  |
| 9780879396503       | IFSTA                 | FIRE AND EMERGENCY<br>SERVICES COMPANY OFFICER<br>(ITEM # 36645) | IFSTA     | 6TH             | 0    | 82.50   |         |  |
| <b>GEOG-2613-01</b> | Intro to Geography    | 4808   |           | CLEMENTS, DEREK |      |         |         |  |
|                     |                       | NO BOOK TO PURCHASE FOR THIS SECTION                             |           |                 |      |         |         |  |
|                     |                       | *** NO TEXT ***  |           |                 | 0    |         |         |  |
| <b>GSP-1004-01</b>  | Physical Sc & Lab     | 4736   |           | Stewart, Justin |      |         |         |  |
|                     |                       | NO BOOK TO PURCHASE FOR THIS SECTION                             |           |                 |      |         |         |  |
|                     |                       | *** NO TEXT ***  |           |                 | 0    |         |         |  |
| <b>GSP-1004-02</b>  | Physical Sc & Lab     | 4737   |           | Lloyd, Aja      |      |         |         |  |
|                     |                       | NO BOOK TO PURCHASE FOR THIS SECTION                             |           |                 |      |         |         |  |
|                     |                       | *** NO TEXT ***  |           |                 | 0    |         |         |  |
| <b>GSP-1004-03</b>  | Physical Sc & Lab     | 4738   |           | Stewart, Justin |      |         |         |  |
|                     |                       | eSCIENCE LAB KIT # 2151 REQUIRED FOR THIS SECTION                |           |                 |      |         |         |  |
|                     |                       | *** NO TEXT ***  |           |                 | 0    |         |         |  |
| <b>GSP-1004-HON</b> | Physical Sc & Lab     | 6091   |           | Stewart, Justin |      |         |         |  |
|                     |                       | eSCIENCE LAB KIT # 2151 REQUIRED FOR THIS SECTION                |           |                 |      |         |         |  |
|                     |                       | *** NO TEXT ***  |           |                 | 0    |         |         |  |
| <b>GSP-1024-01</b>  | Earth Science & Lab   | 5811   |           | TBA, TBA        |      |         |         |  |
|                     |                       | eSCIENCE KIT # 7102 NEEDED FOR THIS SECTION                      |           |                 |      |         |         |  |
|                     |                       | *** NO TEXT ***  |           |                 | 0    |         |         |  |
| <b>GUNS-1013-01</b> | Gunsmithing Theory II | 5204   |           | Coe, Charles    |      |         |         |  |
|                     |                       | NO BOOK TO PURCHASE FOR THIS SECTION                             |           |                 |      |         |         |  |
|                     |                       | *** NO TEXT ***  |           |                 | 0    |         |         |  |
| <b>GUNS-1403-01</b> | Pistolsmithing        | 5207   |           | Coe, Charles    |      |         |         |  |
|                     |                       | NO BOOK TO PURCHASE FOR THIS SECTION                             |           |                 |      |         |         |  |
|                     |                       | *** NO TEXT ***  |           |                 | 0    |         |         |  |
| <b>GUNS-1503-01</b> | Stockmaking I         | 5205   |           | Coe, Charles    |      |         |         |  |
|                     |                       | NO BOOK TO PURCHASE FOR THIS SECTION                             |           |                 |      |         |         |  |
|                     |                       | *** NO TEXT ***  |           |                 | 0    |         |         |  |

# Booklist Report - by Course

## Black River Technical College Bookstore

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| Course               | Course Description          | Course Ref #                                       | Cont?     | Instructor        |                                      |                 |                  |
|----------------------|-----------------------------|--|-----------|-------------------|--------------------------------------|-----------------|------------------|
| Course Note          |                             | Section Note                                       |           |                   |                                      |                 |                  |
| ISBN/Identifier      | Author                      | Title/Description                                  | Publisher | Edition           | CY                                   | New*<br>/Rental | Used*<br>/Rental |
| Book Note            |                             |  |           |                   |                                      |                 |                  |
| <b>GUNS-2103-01</b>  | Firearms Repair II          | 5206   |           | Coe, Charles      | NO BOOK TO PURCHASE FOR THIS SECTION |                 |                  |
|                      |                             | *** NO TEXT ***                                    |           |                   | 0                                    |                 |                  |
| <b>HEC-1004-W82</b>  | Intro to Nutrition and Menu | 4905   |           | Derbes, Christina |                                      |                 |                  |
| 9780578780160        | ZIKMUND                     | NUTRITION FUND AND MEDICAL NUTRITION THERAPY       | DMA       | 3RD               | 2020                                 | 199.00          |                  |
| <b>HEC-1102-W81</b>  | Sanitation & Safety         | 4893   |           | Derbes, Christina |                                      |                 |                  |
| 9781582803333        | NATIONAL REST               | SERVSAFE: COURSEBOOK (W/ONLINE EXM VOUCHER) (CBV7) | PEAHE     | 7                 | 2018                                 | 109.50          |                  |
| <b>HEC-1103-W81</b>  | Food Sys Management         | 4903   |           | Derbes, Christina |                                      |                 |                  |
| 9780578785615        | LEGVOLD                     | FOODSERVICE MANAGEMENT BY DESIGN                   | DMA       | 3RD               | 2020                                 | 164.50          |                  |
| <b>HEC-1303-W81</b>  | Quant. Food Prod            | 4904   |           | Derbes, Christina |                                      |                 |                  |
| 9780578785615        | LEGVOLD                     | FOODSERVICE MANAGEMENT BY DESIGN                   | DMA       | 3RD               | 2020                                 | 164.50          |                  |
| <b>HEC-1403-W82</b>  | Field Experience            | 4906   |           | Derbes, Christina |                                      |                 |                  |
|                      |                             | *** NO TEXT ***                                    |           |                   | 0                                    |                 |                  |
| <b>HEC-2203-01</b>   | Nutr in the Lifecycle       | 5263   |           | Derbes, Christina |                                      |                 |                  |
| 9781337919333        | BROWN                       | NUTRITION THROUGH THE LIFE CYCLE                   | CENG      | 7                 | 2018                                 | 267.00          |                  |
| <b>HEC-2233-01</b>   | Community Nutrition         | 5264   |           | Derbes, Christina |                                      |                 |                  |
| 9780357709559        | BOYLE                       | COMMUNITY NUTRITION IN ACTION - ACCESS CODE        | CENG      | 8TH               | 2022                                 | 53.50           |                  |
| <b>HIST-1013-01</b>  | World Civ to 1660           | 4790   |           | Fraley, Dianna    |                                      |                 |                  |
| RENTAL BOOK          |                             |  |           |                   |                                      |                 |                  |
| 9781457659942        | MCKAY                       | HISTORY OF WORLD SOCIETIES (V1) (P)                | BED       | 10TH              | 2014                                 | 60.00           | 60.00            |
| <b>HIST-1013-02</b>  | World Civ to 1660           | 4804   |           | Fraley, Dianna    |                                      |                 |                  |
| RENTAL BOOK          |                             |  |           |                   |                                      |                 |                  |
| 9781457659942        | MCKAY                       | HISTORY OF WORLD SOCIETIES (V1) (P)                | BED       | 10TH              | 2014                                 | 60.00           | 60.00            |
| <b>HIST-1013-W82</b> | World Civ to 1660           | 4810   |           | CLEMENTS, DEREK   |                                      |                 |                  |
| RENTAL BOOK          |                             |  |           |                   |                                      |                 |                  |
| 9781457659942        | MCKAY                       | HISTORY OF WORLD SOCIETIES (V1) (P)                | BED       | 10TH              | 2014                                 | 60.00           | 60.00            |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Spring 2023

| Course                | Course Description   | Course Ref #  | Cont?     | Instructor       |      |              |               |       |
|-----------------------|----------------------|---|-----------|------------------|------|--------------|---------------|-------|
| Course Note           |                      | Section Note  |           |                  |      |              |               |       |
| ISBN/Identifier       | Author               | Title/Description   | Publisher | Edition          | CY   | New* /Rental | Used* /Rental |       |
| Book Note             |                      |   |           |                  |      |              |               |       |
| <b>HIST-1023-01</b>   | World Civ Since 1660 | 4792  |           | CLEMENTS, DEREK  |      |              |               |       |
| 9781457659959         | MCKAY                | HISTORY OF WORLD SOCIETIES: VOL 2 (V2) (P)                    | BED       | 10TH             | 2015 | 60.00        |               | 60.00 |
| <b>HIST-1023-02</b>   | World Civ Since 1660 | 4807  |           | CLEMENTS, DEREK  |      |              |               |       |
| 9781457659959         | MCKAY                | HISTORY OF WORLD SOCIETIES: VOL 2 (V2) (P)                    | BED       | 10TH             | 2015 | 60.00        |               | 60.00 |
| <b>HIST-1023-HMAR</b> | World Civ Since 1660 | 6108  |           | Collier, Matthew |      |              |               |       |
|                       |                      | NO BOOK TO PURCHASE FOR THIS SECTION                          |           |                  |      |              |               |       |
|                       |                      | *** NO TEXT ***   |           |                  | 0    |              |               |       |
| <b>HIST-1023-HON</b>  | World Civ Since 1660 | 6100  |           | CLEMENTS, DEREK  |      |              |               |       |
| 9781457659959         | MCKAY                | HISTORY OF WORLD SOCIETIES: VOL 2 (V2) (P)                    | BED       | 10TH             | 2015 | 60.00        |               | 60.00 |
| <b>HIST-1023-HPO</b>  | World Civ Since 1660 | 6120  |           | KAZZEE, BRANDON  |      |              |               |       |
|                       |                      | NO BOOK TO PURCHASE FOR THIS SECTION                          |           |                  |      |              |               |       |
|                       |                      | *** NO TEXT ***   |           |                  | 0    |              |               |       |
| <b>HIST-2083-01</b>   | Arkansas History     | 4805  |           | Frale, Dianna    |      |              |               |       |
| 9781557289933         | WHAYNE               | ARKANSAS  | ARSAS     |                  | 2013 | 60.00        |               |       |
| <b>HIST-2763-01</b>   | US to 1876           | 4789  |           | Frale, Dianna    |      |              |               |       |
| RENTAL BOOK           |                      |   |           |                  |      |              |               |       |
| 9780190659486         | SCHALLER             | AMERICAN HORIZONS (V1) (P)                                    | OUP       | 3RD              | 0    | 60.00        |               | 60.00 |
| <b>HIST-2763-02</b>   | US to 1876           | 4803  |           | Frale, Dianna    |      |              |               |       |
| RENTAL BOOK           |                      |   |           |                  |      |              |               |       |
| 9780190659486         | SCHALLER             | AMERICAN HORIZONS (V1) (P)                                    | OUP       | 3RD              | 0    | 60.00        |               | 60.00 |
| <b>HIST-2763-HON</b>  | US to 1876           | 6315  |           | Frale, Dianna    |      |              |               |       |
| RENTAL BOOK           |                      |   |           |                  |      |              |               |       |
|                       |                      | ***No information regarding course materials is available.*** |           |                  | 0    |              |               |       |
| <b>HIST-2763-W81</b>  | US to 1876           | 4809  |           | Frale, Dianna    |      |              |               |       |
| RENTAL BOOK           |                      |   |           |                  |      |              |               |       |
| 9780190659486         | SCHALLER             | AMERICAN HORIZONS (V1) (P)                                    | OUP       | 3RD              | 0    | 60.00        |               | 60.00 |
| <b>HIST-2773-01</b>   | US Since 1876        | 4791  |           | CLEMENTS, DEREK  |      |              |               |       |
| 9780190659493         | SCHALLER             | AMERICAN HORIZONS: U.S. HISTORY IN A GLOBAL CONTEXT (VII) (P) | OUP       | 3RD              | 2017 | 60.00        |               | 60.00 |

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| Course                | Course Description | Course Ref #  | Cont?     | Instructor        |      |              |               |
|-----------------------|--------------------|---|-----------|-------------------|------|--------------|---------------|
| Course Note           |                    | Section Note  |           |                   |      |              |               |
| ISBN/Identifier       | Author             | Title/Description   | Publisher | Edition           | CY   | New* /Rental | Used* /Rental |
| Book Note             |                    |   |           |                   |      |              |               |
| <b>HIST-2773-02</b>   | US Since 1876      | 4806  |           | CLEMENTS, DEREK   |      |              |               |
| 9780190659493         | SCHALLER           | AMERICAN HORIZONS: U.S. HISTORY IN A GLOBAL CONTEXT (VII (P)) | OUP       | 3RD               | 2017 | 60.00        | 60.00         |
| <b>HIST-2773-HBR</b>  | US Since 1876      | 6088  |           | Chlapecka, Austin |      |              |               |
|                       |                    | NO BOOK TO PURCHASE FOR THIS SECTION                          |           |                   |      |              |               |
|                       |                    | *** NO TEXT ***   |           |                   | 0    |              |               |
| <b>HIST-2773-HMAR</b> | US Since 1876      | 6109  |           | Collier, Matthew  |      |              |               |
|                       |                    | NO BOOK TO PURCHASE FOR THIS SECTION                          |           |                   |      |              |               |
|                       |                    | *** NO TEXT ***   |           |                   | 0    |              |               |
| <b>HIST-2773-HPO</b>  | US Since 1876      | 6119  |           | KAZZEE, BRANDON   |      |              |               |
|                       |                    | NO BOOK TO PURCHASE FOR THIS SECTION                          |           |                   |      |              |               |
|                       |                    | *** NO TEXT ***   |           |                   | 0    |              |               |
| <b>HIST-2793-01</b>   | US Women's History | 4739  |           | CLEMENTS, COURTN  |      |              |               |
| 9780061227226         | COLLINS            | AMERICA'S WOMEN (P)   | HARP      |                   | 2003 | 19.50        |               |
| <b>IMT-1703-01</b>    | Hydraulics         | 6185  |           | Deloach, Jackie   |      |              |               |
| 9781605259314         | DAINES             | FLUID POWER (W/CD)  | GW        | 2ND               | 2013 | 60.00        | 60.00         |
| <b>MATH-0001-01</b>   | Math Enrichment    | 4740  |           | HARRIS, TRAVIS    |      |              |               |
|                       |                    | NO BOOK / CODE TO PURCHASE FOR THIS SECTION                   |           |                   |      |              |               |
|                       |                    | *** NO TEXT ***   |           |                   | 0    |              |               |
| <b>MATH-0001-02</b>   | Math Enrichment    | 4741  |           | PERKINS, DAPHNE   |      |              |               |
|                       |                    | NO BOOK / CODE TO PURCHASE FOR THIS SECTION                   |           |                   |      |              |               |
|                       |                    | *** NO TEXT ***   |           |                   | 0    |              |               |
| <b>MATH-0001-03</b>   | Math Enrichment    | 4742  |           | STOUT, JESSICA    |      |              |               |
|                       |                    | NO BOOK / CODE TO PURCHASE FOR THIS SECTION                   |           |                   |      |              |               |
|                       |                    | *** NO TEXT ***   |           |                   | 0    |              |               |
| <b>MATH-0001-HON</b>  | Math Enrichment    | 5274  |           | STOUT, JESSICA    |      |              |               |
|                       |                    | NO BOOK / CODE TO PURCHASE FOR THIS SECTION                   |           |                   |      |              |               |
|                       |                    | *** NO TEXT ***   |           |                   | 0    |              |               |
| <b>MATH-0001-HON1</b> | Math Enrichment    | 5275  |           | HARRIS, TRAVIS    |      |              |               |
|                       |                    | NO BOOK / CODE TO PURCHASE FOR THIS SECTION                   |           |                   |      |              |               |
|                       |                    | *** NO TEXT ***   |           |                   | 0    |              |               |

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| Course          | Course Description             | Course Ref #   | Cont?     | Instructor      |      |                 |                  |  |
|-----------------|--------------------------------|--|-----------|-----------------|------|-----------------|------------------|--|
| Course Note     |                                | Section Note   |           |                 |      |                 |                  |  |
| ISBN/Identifier | Author                         | Title/Description  | Publisher | Edition         | CY   | New*<br>/Rental | Used*<br>/Rental |  |
| Book Note       |                                |  |           |                 |      |                 |                  |  |
| MATH-0001-T75   | Math Enrichment                | 4743   |           | TBA, TBA        |      |                 |                  |  |
|                 |                                | NO BOOK / CODE TO PURCHASE FOR THIS SECTION                                |           |                 |      |                 |                  |  |
|                 |                                | *** NO TEXT ***  |           |                 |      | 0               |                  |  |
| MATH-0001-W81   | Math Enrichment                | 5269   |           | TBA, TBA        |      |                 |                  |  |
|                 |                                | NO BOOK / CODE TO PURCHASE FOR THIS SECTION                                |           |                 |      |                 |                  |  |
|                 |                                | *** NO TEXT ***  |           |                 |      | 0               |                  |  |
| MATH-0001-W82   | Math Enrichment                | 5270   |           | TBA, TBA        |      |                 |                  |  |
|                 |                                | NO BOOK / CODE TO PURCHASE FOR THIS SECTION                                |           |                 |      |                 |                  |  |
|                 |                                | *** NO TEXT ***  |           |                 |      | 0               |                  |  |
| MATH-0044-01    | Foundation for College Algebra | 4744   |           | STOUT, JESSICA  |      |                 |                  |  |
| 9780136553885   | BLITZER                        | MYLAB MATH FOR INTERM ALGEBRA FOR COLLEGE STUDENTS                         | PEAHE     | 8TH             | 2021 | 100.00          |                  |  |
| MATH-0044-02    | Foundation for College Algebra | 4746   |           | STOUT, JESSICA  |      |                 |                  |  |
| 9780136553885   | BLITZER                        | MYLAB MATH FOR INTERM ALGEBRA FOR COLLEGE STUDENTS                         | PEAHE     | 8TH             | 2021 | 100.00          |                  |  |
| MATH-0044-03    | Foundation for College Algebra | 4747   |           | STOUT, JESSICA  |      |                 |                  |  |
| 9780136553885   | BLITZER                        | MYLAB MATH FOR INTERM ALGEBRA FOR COLLEGE STUDENTS                         | PEAHE     | 8TH             | 2021 | 100.00          |                  |  |
| MATH-1023-01    | College Algebra                | 4748   |           | PERKINS, DAPHNE |      |                 |                  |  |
| 3 RING BINDER   |                                |  |           |                 |      |                 |                  |  |
| 9780136970613   | BLITZER                        | MyLab Math with Pearson eText for College Algebra - Access Code (18 weeks) | PEAHE     | 8th             | 2022 | 100.00          |                  |  |
| MATH-1023-02    | College Algebra                | 4750   |           | PERKINS, DAPHNE |      |                 |                  |  |
| 3 RING BINDER   |                                |  |           |                 |      |                 |                  |  |
| 9780136970613   | BLITZER                        | MyLab Math with Pearson eText for College Algebra - Access Code (18 weeks) | PEAHE     | 8th             | 2022 | 100.00          |                  |  |
| MATH-1023-03    | College Algebra                | 4749   |           | PERKINS, DAPHNE |      |                 |                  |  |
| 3 RING BINDER   |                                |  |           |                 |      |                 |                  |  |
| 9780136970613   | BLITZER                        | MyLab Math with Pearson eText for College Algebra - Access Code (18 weeks) | PEAHE     | 8th             | 2022 | 100.00          |                  |  |

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Term: Spring 2023

| Course                                 | Course Description | Course Ref #   | Cont?     | Instructor      |      |                 |                  |  |
|--|--------------------|--|-----------|-----------------|------|-----------------|------------------|--|
| Course Note                            |                    | Section Note   |           |                 |      |                 |                  |  |
| ISBN/Identifier                        | Author             | Title/Description  | Publisher | Edition         | CY   | New*<br>/Rental | Used*<br>/Rental |  |
| Book Note                              |                    |  |           |                 |      |                 |                  |  |
| <b>MATH-1023-04</b><br>3 RING BINDER   | College Algebra    | 4751   |           | PERKINS, DAPHNE |      |                 |                  |  |
| 9780136970613                          | BLITZER            | MyLab Math with Pearson eText for College Algebra - Access Code (18 weeks) | PEAHE     | 8th             | 2022 | 100.00          |                  |  |
| <b>MATH-1023-05</b><br>3 RING BINDER   | College Algebra    | 4752   |           | HARRIS, TRAVIS  |      |                 |                  |  |
| 9780136970613                          | BLITZER            | MyLab Math with Pearson eText for College Algebra - Access Code (18 weeks) | PEAHE     | 8th             | 2022 | 100.00          |                  |  |
| <b>MATH-1023-HBR</b><br>3 RING BINDER  | College Algebra    | 6086   |           | Duncan, Angela  |      |                 |                  |  |
|  |                    | NO BOOK TO PURCHASE FOR THIS SECTION                                       |           |                 |      |                 |                  |  |
|  |                    | *** NO TEXT ***  |           |                 |      | 0               |                  |  |
| <b>MATH-1023-HMAR</b><br>3 RING BINDER | College Algebra    | 6110   |           | Clayton, Kelly  |      |                 |                  |  |
|  |                    | NO BOOK TO PURCHASE FOR THIS SECTION                                       |           |                 |      |                 |                  |  |
|  |                    | *** NO TEXT ***  |           |                 |      | 0               |                  |  |
| <b>MATH-1023-HON</b><br>3 RING BINDER  | College Algebra    | 4753   |           | HARRIS, TRAVIS  |      |                 |                  |  |
| 9780136970613                          | BLITZER            | MyLab Math with Pearson eText for College Algebra - Access Code (18 weeks) | PEAHE     | 8th             | 2022 | 100.00          |                  |  |
| <b>MATH-1023-HPO</b><br>3 RING BINDER  | College Algebra    | 6121   |           | MURRAY, MELODIE |      |                 |                  |  |
|  |                    | NO BOOK TO PURCHASE FOR THIS SECTION                                       |           |                 |      |                 |                  |  |
|  |                    | *** NO TEXT ***  |           |                 |      | 0               |                  |  |
| <b>MATH-1023-HSH</b><br>3 RING BINDER  | College Algebra    | 6135   |           | WINSTON, BURTON |      |                 |                  |  |
|  |                    | NO BOOK TO PURCHASE FOR THIS SECTION                                       |           |                 |      |                 |                  |  |
|  |                    | *** NO TEXT ***  |           |                 |      | 0               |                  |  |
| <b>MATH-1023-HWR</b><br>3 RING BINDER  | College Algebra    | 6139   |           | Paskel, Alyssa  |      |                 |                  |  |
|  |                    | NO BOOK TO PURCHASE FOR THIS SECTION                                       |           |                 |      |                 |                  |  |
|  |                    | *** NO TEXT ***  |           |                 |      | 0               |                  |  |
| <b>MATH-1023-R01</b><br>3 RING BINDER  | College Algebra    | 4748   |           | PERKINS, DAPHNE |      |                 |                  |  |
|  |                    | ***No information regarding course materials is available.***              |           |                 |      | 0               |                  |  |
| <b>MATH-1033-HMAR</b>                  | Plane Trigonometry | 6331   |           | Clayton, Kelly  |      |                 |                  |  |
|  |                    | ***No information regarding course materials is available.***              |           |                 |      | 0               |                  |  |

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| Course               | Course Description  | Course Ref #  | Cont?     | Instructor        |    |              |               |
|----------------------|---------------------|---|-----------|-------------------|----|--------------|---------------|
| Course Note          |                     | Section Note  |           |                   |    |              |               |
| ISBN/Identifier      | Author              | Title/Description   | Publisher | Edition           | CY | New* /Rental | Used* /Rental |
| Book Note            |                     |   |           |                   |    |              |               |
| <b>MATH-1053-01</b>  | Math Reasoning / QL | 4754  |           | HARRIS, TRAVIS    |    |              |               |
| 9780137575183        | BENNETT             | Using & Understanding Mathematics: A Quantitative Reasoning Approach -- MyLab Math with Pearson eText Access Code | PEAHE     | 8TH               | 0  | 100.00       |               |
| <b>MATH-1053-02</b>  | Math Reasoning / QL | 4756  |           | HARRIS, TRAVIS    |    |              |               |
| 9780137575183        | BENNETT             | Using & Understanding Mathematics: A Quantitative Reasoning Approach -- MyLab Math with Pearson eText Access Code | PEAHE     | 8TH               | 0  | 100.00       |               |
| <b>MATH-1053-03</b>  | Math Reasoning / QL | 4755  |           | HARRIS, TRAVIS    |    |              |               |
| 9780137575183        | BENNETT             | Using & Understanding Mathematics: A Quantitative Reasoning Approach -- MyLab Math with Pearson eText Access Code | PEAHE     | 8TH               | 0  | 100.00       |               |
| <b>MATH-1053-04</b>  | Math Reasoning / QL | 4758  |           | HARRIS, TRAVIS    |    |              |               |
| 9780137575183        | BENNETT             | Using & Understanding Mathematics: A Quantitative Reasoning Approach -- MyLab Math with Pearson eText Access Code | PEAHE     | 8TH               | 0  | 100.00       |               |
| <b>MATH-1053-08</b>  | Math Reasoning / QL | 4757  |           | HARRIS, TRAVIS    |    |              |               |
| 9780137575183        | BENNETT             | Using & Understanding Mathematics: A Quantitative Reasoning Approach -- MyLab Math with Pearson eText Access Code | PEAHE     | 8TH               | 0  | 100.00       |               |
| <b>MATH-1053-HBR</b> | Math Reasoning / QL | 6085  |           | ShIPLEY, COURTNEY |    |              |               |
|                      |                     | NO BOOK TO PURCHASE FOR THIS SECTION  |           |                   |    |              |               |
|                      |                     | *** NO TEXT ***   |           |                   | 0  |              |               |
| <b>MATH-1053-HON</b> | Math Reasoning / QL | 4764  |           | HARRIS, TRAVIS    |    |              |               |
| 9780137575183        | BENNETT             | Using & Understanding Mathematics: A Quantitative Reasoning Approach -- MyLab Math with Pearson eText Access Code | PEAHE     | 8TH               | 0  | 100.00       |               |
| <b>MATH-1053-W82</b> | Math Reasoning / QL | 4762  |           | TBA, TBA          |    |              |               |
| 9780137575183        | BENNETT             | Using & Understanding Mathematics: A Quantitative Reasoning Approach -- MyLab Math with Pearson eText Access Code | PEAHE     | 8TH               | 0  | 100.00       |               |

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| Course          | Course Description            | Course Ref #   | Cont?     | Instructor      |      |         |         |  |
|-----------------|-------------------------------|--|-----------|-----------------|------|---------|---------|--|
| Course Note     |                               | Section Note   |           |                 |      |         |         |  |
| ISBN/Identifier | Author                        | Title/Description  | Publisher | Edition         | CY   | New*    | Used*   |  |
| Book Note       |                               |  |           |                 |      | /Rental | /Rental |  |
| MATH-1054-HBR   | Precalculus                   | 6087   |           | Duncan, Angela  |      |         |         |  |
|                 |                               | NO BOOK TO PURCHASE FOR THIS SECTION   |           |                 |      |         |         |  |
|                 |                               | *** NO TEXT ***  |           |                 | 0    |         |         |  |
| MATH-1054-HMAR  | Precalculus                   | 6112   |           | Clayton, Kelly  |      |         |         |  |
|                 |                               | NO BOOK TO PURCHASE FOR THIS SECTION   |           |                 |      |         |         |  |
|                 |                               | *** NO TEXT ***  |           |                 | 0    |         |         |  |
| MATH-1054-HPO   | Precalculus                   | 6122   |           | MURRAY, MELODIE |      |         |         |  |
|                 |                               | NO BOOK TO PURCHASE FOR THIS SECTION   |           |                 |      |         |         |  |
|                 |                               | *** NO TEXT ***  |           |                 | 0    |         |         |  |
| MATH-1054-HSH   | Precalculus                   | 6136   |           | WINSTON, BURTON |      |         |         |  |
|                 |                               | NO BOOK TO PURCHASE FOR THIS SECTION   |           |                 |      |         |         |  |
|                 |                               | *** NO TEXT ***  |           |                 | 0    |         |         |  |
| MATH-2123-01    | Math Elem Teachers II         | 4767   |           | STOUT, JESSICA  |      |         |         |  |
|                 | STUDENTS SHOULD HAVE THE BOOK |  |           |                 |      |         |         |  |
| 9780135190050   | BILLSTEIN                     | MYLAB MATH A PROBLEM SOLVING APPROACH TO MATH FOR ELEMENTARY SCHOOL TEACHERS (24 MO ACCESS CODE) | PEAHE     | 13TH            | 2020 | 142.50  |         |  |
| MATH-2123-HON   | Math Elem Teachers II         | 4768   |           | STOUT, JESSICA  |      |         |         |  |
|                 | STUDENTS SHOULD HAVE THE BOOK |  |           |                 |      |         |         |  |
| 9780135190050   | BILLSTEIN                     | MYLAB MATH A PROBLEM SOLVING APPROACH TO MATH FOR ELEMENTARY SCHOOL TEACHERS (24 MO ACCESS CODE) | PEAHE     | 13TH            | 2020 | 142.50  |         |  |
| MATH-2143-01    | Business Calculus             | 4769   |           | PERKINS, DAPHNE |      |         |         |  |
|                 |                               | NO BOOK TO PURCHASE FOR THIS SECTION   |           |                 |      |         |         |  |
| 9780135903964   |                               | MYLAB MATH FOR CALCULUS FOR BUSINESS (18 WEEKS STANDALONE ACCESS CARD)                           | PEAHE     | 14TH            | 2019 | 100.00  |         |  |
| MATH-2143-02    | Business Calculus             | 4770   |           | PERKINS, DAPHNE |      |         |         |  |
|                 |                               | NO BOOK TO PURCHASE FOR THIS SECTION   |           |                 |      |         |         |  |
| 9780135903964   |                               | MYLAB MATH FOR CALCULUS FOR BUSINESS (18 WEEKS STANDALONE ACCESS CARD)                           | PEAHE     | 14TH            | 2019 | 100.00  |         |  |
| MATH-2204-01    | Calculus I                    | 6184   |           | HARRIS, TRAVIS  |      |         |         |  |
|                 |                               | NO BOOK TO PURCHASE FOR THIS SECTION   |           |                 |      |         |         |  |
| 9780135901403   | HASS                          | THOMAS' CALCULUS EARLY TRANSCENDENTALS(NEW ACCESS CARD ONLY)                                     | PEAHE     | 14              | 2019 | 116.00  |         |  |

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| Course          | Course Description       | Course Ref #  | Cont?     | Instructor      |      |              |               |  |
|-----------------|--------------------------|---|-----------|-----------------|------|--------------|---------------|--|
| Course Note     |                          | Section Note  |           |                 |      |              |               |  |
| ISBN/Identifier | Author                   | Title/Description   | Publisher | Edition         | CY   | New* /Rental | Used* /Rental |  |
| Book Note       |                          |   |           |                 |      |              |               |  |
| MATH-2204-HGCT  | Calculus I               | 6141  |           | Rowe, Madison   |      |              |               |  |
|                 |                          | NO BOOK TO PURCHASE FOR THIS SECTION                          |           |                 |      |              |               |  |
|                 |                          | *** NO TEXT ***   |           |                 | 0    |              |               |  |
| MATH-2204-HMAR  | Calculus I               | 6334  |           | Clayton, Kelly  |      |              |               |  |
|                 |                          | ***No information regarding course materials is available.*** |           |                 |      |              | 0             |  |
| MATH-2204-HPO   | Calculus I               | 6123  |           | MURRAY, MELODIE |      |              |               |  |
|                 |                          | NO BOOK TO PURCHASE FOR THIS SECTION                          |           |                 |      |              |               |  |
|                 |                          | *** NO TEXT ***   |           |                 | 0    |              |               |  |
| MEDL-1001-01    | Intro Health Care Issues | 4907  |           | Faulkner, Erin  |      |              |               |  |
| 9781305574779   | MITCHELL                 | INTRO TO HEALTH CARE (P)                                      | CENG      | 4TH             | 2017 | 60.00        | 60.00         |  |
| MEDL-1001-02    | Intro Health Care Issues | 4909  |           | Faulkner, Erin  |      |              |               |  |
| 9781305574779   | MITCHELL                 | INTRO TO HEALTH CARE (P)                                      | CENG      | 4TH             | 2017 | 60.00        | 60.00         |  |
| MEDL-1001-HRE   | Intro Health Care Issues | 6124  |           | Blount, Kocaina |      |              |               |  |
|                 |                          | NO BOOK TO PURCHASE FOR THIS SECTION                          |           |                 |      |              |               |  |
|                 |                          | *** NO TEXT ***   |           |                 | 0    |              |               |  |
| MEDL-1001-T75   | Intro Health Care Issues | 4908  |           | Faulkner, Erin  |      |              |               |  |
|                 |                          | BOOK WILL BE PROVIDED FOR THIS SECTION - NO BOOK OT PURCHASE  |           |                 |      |              |               |  |
|                 |                          | *** NO TEXT ***   |           |                 | 0    |              |               |  |
| MEDL-1001-T76   | Intro Health Care Issues | 4910  |           | Faulkner, Erin  |      |              |               |  |
|                 |                          | BOOK WILL BE PROVIDED FOR THIS SECTION - NO BOOK TO PURCHASE  |           |                 |      |              |               |  |
|                 |                          | *** NO TEXT ***   |           |                 | 0    |              |               |  |
| MEDL-1003-01    | Medical Terminology      | 4911  |           | Davis, Mary     |      |              |               |  |
| 9781305634350   | EHRlich                  | MEDICAL TERMINOLOGY FOR HEALTH PROFESSIONS (WKBK)             | CENG      | 8TH             | 2017 | 60.00        | 60.00         |  |
| MEDL-1003-HRE   | Medical Terminology      | 6127  |           | Blount, Kocaina |      |              |               |  |
|                 |                          | NO BOOK TO PURCHASE FOR THIS SECTION                          |           |                 |      |              |               |  |
|                 |                          | *** NO TEXT ***   |           |                 | 0    |              |               |  |
| MEDL-1003-T75   | Medical Terminology      | 4912  |           | Davis, Mary     |      |              |               |  |
|                 |                          | BOOK WILL BE PROVIDED FOR THIS SECTION - NO BOOK TO PURCHASE  |           |                 |      |              |               |  |
|                 |                          | *** NO TEXT ***   |           |                 | 0    |              |               |  |

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| Course          | Course Description         | Course Ref #  | Cont?     | Instructor      |      |              |               |       |
|-----------------|----------------------------|---|-----------|-----------------|------|--------------|---------------|-------|
| Course Note     |                            | Section Note  |           |                 |      |              |               |       |
| ISBN/Identifier | Author                     | Title/Description   | Publisher | Edition         | CY   | New* /Rental | Used* /Rental |       |
| Book Note       |                            |   |           |                 |      |              |               |       |
| MEDL-1003-TW81  | Medical Terminology        | 6328  |           | Davis, Mary     |      |              |               |       |
|                 |                            | ***No information regarding course materials is available.*** |           |                 | 0    |              |               |       |
| MEDL-1003-TW82  | Medical Terminology        | 6322  |           | Davis, Mary     |      |              |               |       |
|                 |                            | ***No information regarding course materials is available.*** |           |                 | 0    |              |               |       |
| MEDL-1003-W81   | Medical Terminology        | 4913  |           | Davis, Mary     |      |              |               |       |
| 9781305634350   | EHRlich                    | MEDICAL TERMINOLOGY FOR HEALTH PROFESSIONS (WKBK)             | CENG      | 8TH             | 2017 | 60.00        |               | 60.00 |
| MEDL-1003-W82   | Medical Terminology        | 5914  |           | Davis, Mary     |      |              |               |       |
| 9781305634350   | EHRlich                    | MEDICAL TERMINOLOGY FOR HEALTH PROFESSIONS (WKBK)             | CENG      | 8TH             | 2017 | 60.00        |               | 60.00 |
| MEDL-1022-01    | Phlebotomy Practicum       | 6197  |           | Faulkner, Erin  |      |              |               |       |
|                 |                            | NO BOOK TO PURCHASE FOR THIS SECTION                          |           |                 |      |              |               |       |
|                 |                            | *** NO TEXT ***   |           |                 | 0    |              |               |       |
| MEDL-1022-02    | Phlebotomy Practicum       | 6200  |           | Caskey, Mykal   |      |              |               |       |
|                 |                            | NO BOOK TO PURCHASE FOR THIS SECTION                          |           |                 |      |              |               |       |
|                 |                            | *** NO TEXT ***   |           |                 | 0    |              |               |       |
| MEDL-1022-HRE   | Phlebotomy Practicum       | 6125  |           | Blount, Kocaina |      |              |               |       |
|                 |                            | NO BOOK TO PURCHASE FOR THIS SECTION                          |           |                 |      |              |               |       |
|                 |                            | *** NO TEXT ***   |           |                 | 0    |              |               |       |
| MEDL-1022-T75   | Phlebotomy Practicum       | 4845  |           | Faulkner, Erin  |      |              |               |       |
|                 |                            | NO BOOK REQUIRED FOR THIS SECTION                             |           |                 |      |              |               |       |
|                 |                            | *** NO TEXT ***   |           |                 | 0    |              |               |       |
| MEDL-1022-T76   | Phlebotomy Practicum       | 4878  |           | Caskey, Mykal   |      |              |               |       |
|                 |                            | NO BOOK REQUIRED FOR THIS SECTION                             |           |                 |      |              |               |       |
|                 |                            | *** NO TEXT ***   |           |                 | 0    |              |               |       |
| MEDL-1022-T77   | Phlebotomy Practicum       | 4880  |           | TBA, TBA        |      |              |               |       |
|                 |                            | NO BOOK REQUIRED FOR THIS SECTION                             |           |                 |      |              |               |       |
|                 |                            | *** NO TEXT ***   |           |                 | 0    |              |               |       |
| MEDL-1033-HRE   | Foundations of Human A & P | 6128  |           | Blount, Kocaina |      |              |               |       |
|                 |                            | NO BOOK TO PURCHASE FOR THIS SECTION                          |           |                 |      |              |               |       |
|                 |                            | *** NO TEXT ***   |           |                 | 0    |              |               |       |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Spring 2023

| Course          | Course Description         | Course Ref #   | Cont?     | Instructor      |      |              |               |
|-----------------|----------------------------|--|-----------|-----------------|------|--------------|---------------|
| Course Note     |                            | Section Note   |           |                 |      |              |               |
| ISBN/Identifier | Author                     | Title/Description  | Publisher | Edition         | CY   | New* /Rental | Used* /Rental |
| Book Note       |                            |  |           |                 |      |              |               |
| MEDL-1033-TW82  | Foundations of Human A & P | 4915   |           | Faulkner, Erin  |      |              |               |
|                 |                            | NO BOOK REQUIRED FOR THIS SECTION                            |           |                 |      |              |               |
|                 |                            | *** NO TEXT ***  |           |                 | 0    |              |               |
| MEDL-1033-W82   | Foundations of Human A & P | 4914   |           | Faulkner, Erin  |      |              |               |
| 9780323597807   | PATTON                     | STRUCTURE & FUNCTION OF THE BODY                             | ELSHE     | 16TH            | 2020 | 60.00        | 60.00         |
| MEDL-1043-01    | Medical Coding I           | 5113   |           | Ryan, Tresa     |      |              |               |
| 1000041         | AMA                        | 2023 PHYSICIAN CODING BOOK BUNDLE FOUR (3 BOOKS) PCB20234    | AMA       | 2023            | 2022 | 384.00       |               |
| MEDL-1073-01    | Phlebotomy                 | 6199   |           | Faulkner, Erin  |      |              |               |
| 1496387074      | MCCALL                     | PHLEBOTOMY ESSENTIALS 7TH EDITION (P)                        | JONES     | 7TH             | 2019 | 60.00        | 60.00         |
| MEDL-1073-02    | Phlebotomy                 | 6201   |           | Caskey, Mykal   |      |              |               |
| 1496387074      | MCCALL                     | PHLEBOTOMY ESSENTIALS 7TH EDITION (P)                        | JONES     | 7TH             | 2019 | 60.00        | 60.00         |
| MEDL-1073-HRE   | Phlebotomy                 | 6126   |           | Blount, Kocaina |      |              |               |
|                 |                            | NO BOOK TO PURCHASE FOR THIS SECTION                         |           |                 |      |              |               |
|                 |                            | *** NO TEXT ***  |           |                 | 0    |              |               |
| MEDL-1073-T75   | Phlebotomy                 | 4846   |           | Faulkner, Erin  |      |              |               |
|                 |                            | BOOK WILL BE PROVIDED FOR THIS SECTION - NO BOOK TO PURCHASE |           |                 |      |              |               |
|                 |                            | *** NO TEXT ***  |           |                 | 0    |              |               |
| MEDL-1073-T76   | Phlebotomy                 | 4879   |           | Caskey, Mykal   |      |              |               |
|                 |                            | BOOK WILL BE PROVIDED FOR THIS SECTION - NO BOOK TO PURCHASE |           |                 |      |              |               |
|                 |                            | *** NO TEXT ***  |           |                 | 0    |              |               |
| MEDL-1073-T77   | Phlebotomy                 | 4881   |           | TBA, TBA        |      |              |               |
|                 |                            | BOOK WILL BE PROVIDED FOR THIS SECTION - NO BOOK TO PURCHASE |           |                 |      |              |               |
|                 |                            | *** NO TEXT ***  |           |                 | 0    |              |               |
| MEH-1206-01     | Basic Lathe Oper           | 5208   |           | Barker, Ricky   |      |              |               |
|                 |                            | NO BOOK REQUIRED FOR THIS SECTION                            |           |                 |      |              |               |
|                 |                            | *** NO TEXT ***  |           |                 | 0    |              |               |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Spring 2023

| Course              | Course Description        | Course Ref #  | Cont?     | Instructor    |      |              |               |
|---------------------|---------------------------|---|-----------|---------------|------|--------------|---------------|
| Course Note         |                           | Section Note  |           |               |      |              |               |
| ISBN/Identifier     | Author                    | Title/Description   | Publisher | Edition       | CY   | New* /Rental | Used* /Rental |
| Book Note           |                           |   |           |               |      |              |               |
| <b>MEH-1303-01</b>  | Metals Alloys Die         | 5209  |           | Barker, Ricky |      |              |               |
| 9781635638745       | BRANDT                    | METALLURGY FUNDAMENTALS                                       | GW        | 6             | 2021 | 120.00       |               |
| <b>MEH-1303-02</b>  | Metals Alloys Die         |   |           | Koster, Byron |      |              |               |
| 9781635638745       | BRANDT                    | METALLURGY FUNDAMENTALS                                       | GW        | 6             | 2021 | 120.00       |               |
| <b>MEH-1303-T75</b> | Metals Alloys Die         | 5210  |           | Barker, Ricky |      |              |               |
|                     |                           | BOOK WILL BE PROVIDED FOR THIS SECTION - NO BOOK TO PURCHASE  |           |               |      |              |               |
|                     |                           | *** NO TEXT ***   |           |               | 0    |              |               |
| <b>MEH-1303-T76</b> | Metals Alloys Die         |   |           | Koster, Byron |      |              |               |
|                     |                           | BOOK WILL BE PROVIDED FOR THIS SECTION - NO BOOK TO PURCHASE  |           |               |      |              |               |
|                     |                           | *** NO TEXT ***   |           |               | 0    |              |               |
| <b>MEH-1406-01</b>  | Basic Mill Operation      | 5356  |           | Barker, Ricky |      |              |               |
| MACHINIST TOOL KIT  |                           |   |           |               |      |              |               |
| 9781635632088       | WALKER                    | MACHINING FUNDAMENTALS  | GOODHEA   | 10            | 2018 | 173.50       |               |
| <b>MEH-1503-01</b>  | Fundamentals of CNC       | 5211  |           | Barker, Ricky |      |              |               |
|                     |                           | ***No information regarding course materials is available.*** |           |               |      | 0            |               |
| <b>MEH-1503-02</b>  | Fundamentals of CNC       |   |           | Koster, Byron |      |              |               |
|                     |                           | ***No information regarding course materials is available.*** |           |               |      | 0            |               |
| <b>MEH-1503-T75</b> | Fundamentals of CNC       | 5212  |           | Barker, Ricky |      |              |               |
|                     |                           | ***No information regarding course materials is available.*** |           |               |      | 0            |               |
| <b>MEH-1503-T76</b> | Fundamentals of CNC       |   |           | Koster, Byron |      |              |               |
|                     |                           | ***No information regarding course materials is available.*** |           |               |      | 0            |               |
| <b>MGMT-2613-01</b> | Principles of Super       | 5100  |           | Courts, Bari  |      |              |               |
| 9781285866376       | LEONARD                   | SUPERVISION (P)   | CENG      | 13TH          | 2016 | 60.00        | 60.00         |
| <b>MGMT-2623-01</b> | Small Business Management | 5101  |           | Courts, Bari  |      |              |               |
| 9780357039410       | LONGENECKER               | SMALL BUSINESS MGMT (W/OUT ACCESS CARD)                       | CENGAGE   | 19            | 2020 | 60.00        | 60.00         |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Spring 2023

| Course               | Course Description   | Course Ref #  | Cont?     | Instructor      |    |                 |                  |       |
|----------------------|----------------------|---|-----------|-----------------|----|-----------------|------------------|-------|
| Course Note          |                      | Section Note  |           |                 |    |                 |                  |       |
| ISBN/Identifier      | Author               | Title/Description   | Publisher | Edition         | CY | New*<br>/Rental | Used*<br>/Rental |       |
| Book Note            |                      |   |           |                 |    |                 |                  |       |
| <b>MTH-1213-01</b>   | Math for Health Care | 4771  |           | PERKINS, DAPHNE |    |                 |                  |       |
| RENTAL BOOK          |                      |   |           |                 |    |                 |                  |       |
| 9780323479509        | TURNER               | MULHOLLAND'S THE NURSE, THE MATH, THE MEDS (P)                | ELSHE     | 4TH             | 0  | 60.00           |                  | 60.00 |
| <b>MTH-1213-02</b>   | Math for Health Care | 4773  |           | PERKINS, DAPHNE |    |                 |                  |       |
| RENTAL BOOK          |                      |   |           |                 |    |                 |                  |       |
| 9780323479509        | TURNER               | MULHOLLAND'S THE NURSE, THE MATH, THE MEDS (P)                | ELSHE     | 4TH             | 0  | 60.00           |                  | 60.00 |
| <b>MTH-1213-03</b>   | Math for Health Care | 4772  |           | PERKINS, DAPHNE |    |                 |                  |       |
| RENTAL BOOK          |                      |   |           |                 |    |                 |                  |       |
| 9780323479509        | TURNER               | MULHOLLAND'S THE NURSE, THE MATH, THE MEDS (P)                | ELSHE     | 4TH             | 0  | 60.00           |                  | 60.00 |
| <b>MTH-1213-04</b>   | Math for Health Care | 4774  |           | PERKINS, DAPHNE |    |                 |                  |       |
| RENTAL BOOK          |                      |   |           |                 |    |                 |                  |       |
| 9780323479509        | TURNER               | MULHOLLAND'S THE NURSE, THE MATH, THE MEDS (P)                | ELSHE     | 4TH             | 0  | 60.00           |                  | 60.00 |
| <b>MTH-1213-05</b>   | Math for Health Care | 4775  |           | STOUT, JESSICA  |    |                 |                  |       |
| RENTAL BOOK          |                      |   |           |                 |    |                 |                  |       |
| 9780323479509        | TURNER               | MULHOLLAND'S THE NURSE, THE MATH, THE MEDS (P)                | ELSHE     | 4TH             | 0  | 60.00           |                  | 60.00 |
| <b>MTH-1213-HON</b>  | Math for Health Care | 4776  |           | STOUT, JESSICA  |    |                 |                  |       |
| RENTAL BOOK          |                      |   |           |                 |    |                 |                  |       |
| 9780323479509        | TURNER               | MULHOLLAND'S THE NURSE, THE MATH, THE MEDS (P)                | ELSHE     | 4TH             | 0  | 60.00           |                  | 60.00 |
| <b>MTH-1213-R03</b>  | Math for Health Care | 4772  |           | PERKINS, DAPHNE |    |                 |                  |       |
| RENTAL BOOK          |                      |   |           |                 |    |                 |                  |       |
|                      |                      | ***No information regarding course materials is available.*** |           |                 | 0  |                 |                  |       |
| <b>MTH-1213-TR75</b> | Math for Health Care | 6323  |           | PERKINS, DAPHNE |    |                 |                  |       |
| RENTAL BOOK          |                      |   |           |                 |    |                 |                  |       |
|                      |                      | ***No information regarding course materials is available.*** |           |                 | 0  |                 |                  |       |
| <b>MTH-1213-W81</b>  | Math for Health Care | 4777  |           | TBA, TBA        |    |                 |                  |       |
| RENTAL BOOK          |                      |   |           |                 |    |                 |                  |       |
| 9780323479509        | TURNER               | MULHOLLAND'S THE NURSE, THE MATH, THE MEDS (P)                | ELSHE     | 4TH             | 0  | 60.00           |                  | 60.00 |
| <b>NA-1001-T75</b>   | Intro/Ethic/Legal    | 4851  |           | Simmons, Haley  |    |                 |                  |       |
|                      |                      | BOOK WILL BE PROVIDED FOR THIS SECTION - NO BOOK TO PURCHASE  |           |                 |    |                 |                  |       |
|                      |                      | *** NO TEXT ***   |           |                 | 0  |                 |                  |       |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Spring 2023

| Course          | Course Description | Course Ref #   | Cont?     | Instructor     |      |         |         |  |
|-----------------|--------------------|--|-----------|----------------|------|---------|---------|--|
| Course Note     |                    | Section Note   |           |                |      |         |         |  |
| ISBN/Identifier | Author             | Title/Description  | Publisher | Edition        | CY   | New*    | Used*   |  |
| Book Note       |                    |  |           |                |      | /Rental | /Rental |  |
| NA-1001-T76     | Intro/Ethic/Legal  | 4899   |           | Ellis, Andrea  |      |         |         |  |
|                 |                    | BOOK WILL BE PROVIDED FOR THIS SECTION - NO BOOK TO PURCHASE |           |                |      |         |         |  |
|                 |                    | *** NO TEXT ***  |           |                | 0    |         |         |  |
| NA-1001-W42     | Intro/Ethic/Legal  | 4855   |           | Simmons, Haley |      |         |         |  |
| 9781604250749   | HEDMAN             | HARTMAN'S NURSING ASSISTANT CARE: LONG-TERM CARE (P)         | HARTM     | 4TH            | 2018 | 50.50   |         |  |
| NA-1001-W44     | Intro/Ethic/Legal  | 5251   |           | Ellis, Andrea  |      |         |         |  |
| 9781604250749   | HEDMAN             | HARTMAN'S NURSING ASSISTANT CARE: LONG-TERM CARE (P)         | HARTM     | 4TH            | 2018 | 50.50   |         |  |
| NA-1001-W811    | Intro/Ethic/Legal  | 4847   |           | Simmons, Haley |      |         |         |  |
| 9781604250749   | HEDMAN             | HARTMAN'S NURSING ASSISTANT CARE: LONG-TERM CARE (P)         | HARTM     | 4TH            | 2018 | 50.50   |         |  |
| NA-1001-W812    | Intro/Ethic/Legal  | 4895   |           | Ellis, Andrea  |      |         |         |  |
| 9781604250749   | HEDMAN             | HARTMAN'S NURSING ASSISTANT CARE: LONG-TERM CARE (P)         | HARTM     | 4TH            | 2018 | 50.50   |         |  |
| NA-1201-T75     | Clinical Practicum | 4852   |           | Simmons, Haley |      |         |         |  |
|                 |                    | *** NO TEXT ***  |           |                | 0    |         |         |  |
| NA-1201-T76     | Clinical Practicum | 4900   |           | Ellis, Andrea  |      |         |         |  |
|                 |                    | *** NO TEXT ***  |           |                | 0    |         |         |  |
| NA-1201-W42     | Clinical Practicum | 4856   |           | Simmons, Haley |      |         |         |  |
|                 |                    | *** NO TEXT ***  |           |                | 0    |         |         |  |
| NA-1201-W44     | Clinical Practicum | 5252   |           | Ellis, Andrea  |      |         |         |  |
|                 |                    | *** NO TEXT ***  |           |                | 0    |         |         |  |
| NA-1201-W811    | Clinical Practicum | 4848   |           | Simmons, Haley |      |         |         |  |
|                 |                    | *** NO TEXT ***  |           |                | 0    |         |         |  |
| NA-1201-W812    | Clinical Practicum | 4896   |           | Ellis, Andrea  |      |         |         |  |
|                 |                    | *** NO TEXT ***  |           |                | 0    |         |         |  |
| NA-1202-T75     | Nursing Arts       | 4853   |           | Simmons, Haley |      |         |         |  |
|                 |                    | *** NO TEXT ***  |           |                | 0    |         |         |  |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Spring 2023

| Course          | Course Description  | Course Ref #  | Cont?     | Instructor        |      |         |         |
|-----------------|---------------------|---|-----------|-------------------|------|---------|---------|
| Course Note     |                     | Section Note  |           |                   |      |         |         |
| ISBN/Identifier | Author              | Title/Description   | Publisher | Edition           | CY   | New*    | Used*   |
| Book Note       |                     |   |           |                   |      | /Rental | /Rental |
| NA-1202-T76     | Nursing Arts        | 4901  |           | Ellis, Andrea     |      |         |         |
|                 |                     | *** NO TEXT ***   |           |                   | 0    |         |         |
| NA-1202-W42     | Nursing Arts        | 4857  |           | Simmons, Haley    |      |         |         |
|                 |                     | *** NO TEXT ***   |           |                   | 0    |         |         |
| NA-1202-W44     | Nursing Arts        | 5253  |           | Ellis, Andrea     |      |         |         |
|                 |                     | *** NO TEXT ***   |           |                   | 0    |         |         |
| NA-1202-W811    | Nursing Arts        | 4849  |           | Simmons, Haley    |      |         |         |
|                 |                     | *** NO TEXT ***   |           |                   | 0    |         |         |
| NA-1202-W812    | Nursing Arts        | 4897  |           | Ellis, Andrea     |      |         |         |
|                 |                     | *** NO TEXT ***   |           |                   | 0    |         |         |
| NA-1301-T75     | Restorative Care    | 4854  |           | Simmons, Haley    |      |         |         |
|                 |                     | *** NO TEXT ***   |           |                   | 0    |         |         |
| NA-1301-T76     | Restorative Care    | 4902  |           | Ellis, Andrea     |      |         |         |
|                 |                     | *** NO TEXT ***   |           |                   | 0    |         |         |
| NA-1301-W42     | Restorative Care    | 4858  |           | Simmons, Haley    |      |         |         |
|                 |                     | *** NO TEXT ***   |           |                   | 0    |         |         |
| NA-1301-W44     | Restorative Care    | 5254  |           | Ellis, Andrea     |      |         |         |
|                 |                     | *** NO TEXT ***   |           |                   | 0    |         |         |
| NA-1301-W811    | Restorative Care    | 4850  |           | Simmons, Haley    |      |         |         |
|                 |                     | *** NO TEXT ***   |           |                   | 0    |         |         |
| NA-1301-W812    | Restorative Care    | 4898  |           | Ellis, Andrea     |      |         |         |
|                 |                     | *** NO TEXT ***   |           |                   | 0    |         |         |
| NRS-2203-01     | Bas Human Nutrition | 4843  |           | Derbes, Christina |      |         |         |
| 9780357693933   | CENGAGE             | CENGAGE UNLIMITED (NEW ACCESS CARD ONLY) (4M) (W/ACCESS CODE) | CENG      |                   | 2021 | 75.00   |         |
| NRS-2203-02     | Bas Human Nutrition | 4844  |           | Derbes, Christina |      |         |         |
| 9780357693933   | CENGAGE             | CENGAGE UNLIMITED (NEW ACCESS CARD ONLY) (4M) (W/ACCESS CODE) | CENG      |                   | 2021 | 75.00   |         |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Spring 2023

| Course              | Course Description   | Course Ref #   | Cont?     | Instructor        |      |              |               |
|---------------------|----------------------|--|-----------|-------------------|------|--------------|---------------|
| Course Note         |                      | Section Note   |           |                   |      |              |               |
| ISBN/Identifier     | Author               | Title/Description  | Publisher | Edition           | CY   | New* /Rental | Used* /Rental |
| Book Note           |                      |  |           |                   |      |              |               |
| <b>NRS-2203-03</b>  | Bas Human Nutrition  | 4883   |           | Derbes, Christina |      |              |               |
| 9780357693933       | CENGAGE              | CENGAGE UNLIMITED (NEW ACCESS CARD ONLY) (4M) (W/ACCESS CODE)            | CENG      |                   | 2021 | 75.00        |               |
| <b>NRS-2203-04</b>  | Bas Human Nutrition  | 4923   |           | Derbes, Christina |      |              |               |
| 9780357693933       | CENGAGE              | CENGAGE UNLIMITED (NEW ACCESS CARD ONLY) (4M) (W/ACCESS CODE)            | CENG      |                   | 2021 | 75.00        |               |
| <b>NRS-2203-T75</b> | Bas Human Nutrition  | 4925   |           | Derbes, Christina |      |              |               |
|                     |                      | ACCESS CODE WILL BE PROVIDED FOR THIS SECTION - NO BOOK/CODE TO PURCHASE |           |                   |      |              |               |
|                     |                      | *** NO TEXT ***  |           |                   | 0    |              |               |
| <b>NRS-2203-T76</b> | Bas Human Nutrition  | 4926   |           | Derbes, Christina |      |              |               |
|                     |                      | ACCESS CODE WILL BE PROVIDED FOR THIS SECTION - NO BOOK/CODE TO PURCHASE |           |                   |      |              |               |
|                     |                      | *** NO TEXT ***  |           |                   | 0    |              |               |
| <b>NRS-2203-W81</b> | Bas Human Nutrition  | 4921   |           | Derbes, Christina |      |              |               |
| 9780357693933       | CENGAGE              | CENGAGE UNLIMITED (NEW ACCESS CARD ONLY) (4M) (W/ACCESS CODE)            | CENG      |                   | 2021 | 75.00        |               |
| <b>NRS-2203-W82</b> | Bas Human Nutrition  | 4922   |           | Derbes, Christina |      |              |               |
| 9780357693933       | CENGAGE              | CENGAGE UNLIMITED (NEW ACCESS CARD ONLY) (4M) (W/ACCESS CODE)            | CENG      |                   | 2021 | 75.00        |               |
| <b>PE-1002-01</b>   | Concepts of Fitness  | 4778   |           | TBA, TBA          |      |              |               |
|                     |                      | CANCELLED....CANCELLED....CANCELLED                                      |           |                   |      |              |               |
|                     |                      | *** NO TEXT ***  |           |                   | 0    |              |               |
| <b>PE-1002-02</b>   | Concepts of Fitness  | 4779   |           | TBA, TBA          |      |              |               |
|                     |                      | cANCELLED....CANCELLED....CANCELLED                                      |           |                   |      |              |               |
|                     |                      | *** NO TEXT ***  |           |                   | 0    |              |               |
| <b>PN-1106-01</b>   | PN Clinical Pract II | 4859   |           | Koons, Katelyn    |      |              |               |
|                     |                      | NO BOOK TO PURCHASE FOR THIS SECTION                                     |           |                   |      |              |               |
|                     |                      | *** NO TEXT ***  |           |                   | 0    |              |               |
| <b>PN-1106-02</b>   | PN Clinical Pract II | 6193   |           | Griffey, Kimberly |      |              |               |
|                     |                      | NO BOOK TO PURCHASE FOR THIS SECTION                                     |           |                   |      |              |               |
|                     |                      | *** NO TEXT ***  |           |                   | 0    |              |               |

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## Black River Technical College Bookstore

Term: Spring 2023

| Course          | Course Description       | Course Ref #  | Cont?     | Instructor       |      |         |         |       |
|-----------------|--------------------------|---|-----------|------------------|------|---------|---------|-------|
| Course Note     |                          | Section Note  |           |                  |      |         |         |       |
| ISBN/Identifier | Author                   | Title/Description   | Publisher | Edition          | CY   | New*    | Used*   |       |
| Book Note       |                          |   |           |                  |      | /Rental | /Rental |       |
| PN-1112-01      | Medical/Surgical Nursing | 4860  |           | Simpson, Rebecca |      |         |         |       |
|                 |                          | NO BOOK TO PURCHASE FOR THIS SECTION                          |           |                  |      |         |         |       |
|                 |                          | *** NO TEXT ***   |           |                  | 0    |         |         |       |
| PN-1112-02      | Medical/Surgical Nursing |   |           | Cornish, Gina    |      |         |         |       |
|                 |                          | NO BOOK TO PURCHASE FOR THIS SECTION                          |           |                  |      |         |         |       |
|                 |                          | *** NO TEXT ***   |           |                  | 0    |         |         |       |
| PSSC-1301-01    | Intro Plant Sci Lab      | 4780  |           | Throesch, Shauna |      |         |         |       |
|                 |                          | NO BOOK REQUIRED FOR THIS SECTION                             |           |                  |      |         |         |       |
|                 |                          | *** NO TEXT ***   |           |                  | 0    |         |         |       |
| PSSC-1301-02    | Intro Plant Sci Lab      | 4781  |           | Throesch, Shauna |      |         |         |       |
|                 |                          | NO BOOK REQUIRED FOR THIS SECTION                             |           |                  |      |         |         |       |
|                 |                          | *** NO TEXT ***   |           |                  | 0    |         |         |       |
| PSSC-1303-01    | Intro Plant Science      | 4783  |           | Throesch, Shauna |      |         |         |       |
| RENTAL BOOK     |                          |   |           |                  |      |         |         |       |
| 9780135184820   | MCMAHON                  | PLANT SCIENCE   | PEAHE     | 6                | 2019 | 60.00   |         | 60.00 |
| PSSC-1303-02    | Intro Plant Science      | 4784  |           | Throesch, Shauna |      |         |         |       |
| RENTAL BOOK     |                          |   |           |                  |      |         |         |       |
| 9780135184820   | MCMAHON                  | PLANT SCIENCE   | PEAHE     | 6                | 2019 | 60.00   |         | 60.00 |
| PSY-2003-03     | Developmental Psy        | 4815  |           | Hestand, Philip  |      |         |         |       |
|                 |                          | OPENSTAX BEING USED - NO BOOK TO PURCHASE FOR THIS SECTION    |           |                  |      |         |         |       |
|                 |                          | *** NO TEXT ***   |           |                  | 0    |         |         |       |
| PSY-2003-HON    | Developmental Psy        | 6332  |           | Hestand, Philip  |      |         |         |       |
|                 |                          | ***No information regarding course materials is available.*** |           |                  |      |         |         |       |
|                 |                          |   |           |                  | 0    |         |         |       |
| PSY-2513-01     | Intro to Psychology      | 4799  |           | Jones, Dana      |      |         |         |       |
|                 |                          | OPENSTAX BEING USED - NO BOOK TO PURCHASE FOR THIS SECTION    |           |                  |      |         |         |       |
|                 |                          | *** NO TEXT ***   |           |                  | 0    |         |         |       |
| PSY-2513-02     | Intro to Psychology      | 4800  |           | Jones, Dana      |      |         |         |       |
|                 |                          | OPENSTAX BEING USED - NO BOOK TO PURCHASE FOR THIS SECTION    |           |                  |      |         |         |       |
|                 |                          | *** NO TEXT ***   |           |                  | 0    |         |         |       |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Spring 2023

| Course               | Course Description       | Course Ref #   | Cont?     | Instructor          |      |              |               |
|----------------------|--------------------------|--|-----------|---------------------|------|--------------|---------------|
| Course Note          |                          | Section Note   |           |                     |      |              |               |
| ISBN/Identifier      | Author                   | Title/Description  | Publisher | Edition             | CY   | New* /Rental | Used* /Rental |
| Book Note            |                          |  |           |                     |      |              |               |
| <b>PSY-2513-03</b>   | Intro to Psychology      | 4814   |           | Jones, Dana         |      |              |               |
|                      |                          | OPENSTAX BEING USED - NO BOOK TO PURCHASE FOR THIS SECTION |           |                     |      |              |               |
|                      |                          | *** NO TEXT ***  |           |                     | 0    |              |               |
| <b>PSY-2513-HON</b>  | Intro to Psychology      | 6104   |           | Jones, Dana         |      |              |               |
|                      |                          | OPENSTAX BEING USED - NO BOOK TO PURCHASE FOR THIS SECTION |           |                     |      |              |               |
|                      |                          | *** NO TEXT ***  |           |                     | 0    |              |               |
| <b>PSY-2513-WB</b>   | Intro to Psychology      | 5488   |           | STILLWELL, PRISCILL |      |              |               |
|                      |                          | OPENSTAX BEING USED - NO BOOK TO PURCHASE FOR THIS SECTION |           |                     |      |              |               |
|                      |                          | *** NO TEXT ***  |           |                     | 0    |              |               |
| <b>QM-2113-01</b>    | Business Statistics      | 5812   |           | PERKINS, DAPHNE     |      |              |               |
| 9780134140315        | NOREAN R. SHAR           | BUSINESS STATISTICS: A FIRST COURSE, STUDENT VALUE EDITION | PEARD     | 3RD                 | 2017 | 178.00       |               |
| <b>READ-0033-W81</b> | Reading                  | 4820   |           | ADAMS, KIMBERLY     |      |              |               |
| 9781591945666        | LANGAN                   | TEN STEPS TO IMPROVING COLLEGE READING SKILLS              | TOWNSEN   | 7                   | 2020 | 40.00        |               |
| <b>RES-1001-01</b>   | Beginning Pharm          | 4861   |           | ALPHIN, JESSICA     |      |              |               |
| 9780323968768        |                          | ELSEVIER SPRING 22 / 23 RT BUNDLE                          | ELSHE     |                     | 0    | 581.50       |               |
| <b>RES-1002-01</b>   | Clinical Practicum I     | 4862   |           | ALPHIN, JESSICA     |      |              |               |
| 9780932887672        | JONES                    | OAKES 2 BOOK SIMULATION BUNDLE                             | HEALTH    |                     | 2019 | 40.00        |               |
| <b>RES-1103-01</b>   | Respiratory Care Science | 4863   |           | Linam, Jason        |      |              |               |
| 9780323968768        |                          | ELSEVIER SPRING 22 / 23 RT BUNDLE                          | ELSHE     |                     | 0    | 581.50       |               |
| <b>RES-1105-01</b>   | Non-Critical Care        | 4864   |           | ALPHIN, JESSICA     |      |              |               |
| 9780323968768        |                          | ELSEVIER SPRING 22 / 23 RT BUNDLE                          | ELSHE     |                     | 0    | 581.50       |               |
| <b>RES-1302-01</b>   | Internal Medicine I      | 4865   |           | ALPHIN, JESSICA     |      |              |               |
| 9780323968768        |                          | ELSEVIER SPRING 22 / 23 RT BUNDLE                          | ELSHE     |                     | 0    | 581.50       |               |
| <b>RES-1501-01</b>   | Respiratory Equip I      | 4866   |           | ALPHIN, JESSICA     |      |              |               |
| 9780323968768        |                          | ELSEVIER SPRING 22 / 23 RT BUNDLE                          | ELSHE     |                     | 0    | 581.50       |               |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Spring 2023

| Course          | Course Description        | Course Ref #                      | Cont?     | Instructor        |    |                 |                  |
|-----------------|---------------------------|-----------------------------------|-----------|-------------------|----|-----------------|------------------|
| Course Note     |                           | Section Note                      |           |                   |    |                 |                  |
| ISBN/Identifier | Author                    | Title/Description                 | Publisher | Edition           | CY | New*<br>/Rental | Used*<br>/Rental |
| Book Note       |                           |                                   |           |                   |    |                 |                  |
| RES-2003-01     | Cardio A&P                | 4867                              |           | ALPHIN, JESSICA   |    |                 |                  |
| 9780323968768   |                           | ELSEVIER SPRING 22 / 23 RT BUNDLE | ELSHE     |                   | 0  | 581.50          |                  |
| RES-2207-01     | Clinical Pract IV         | 4868                              |           | ALPHIN, JESSICA   |    |                 |                  |
|                 |                           | NO BOOK REQUIRED FOR THIS SECTION |           |                   |    |                 |                  |
|                 |                           | *** NO TEXT ***                   |           |                   | 0  |                 |                  |
| RNUR-2106-01    | RN Clinical Practicum I   | 4871                              |           | Plumley, Amanda   |    |                 |                  |
|                 |                           | *** NO TEXT ***                   |           |                   | 0  |                 |                  |
| RNUR-2109-01    | Nursing Concepts I        | 4872                              |           | CAGLE, KELSIE     |    |                 |                  |
| 9780443142888   | ELSEVIER                  | SP 23 ADN - RNUR BOOK BUNDLE      | ELSE      |                   | 0  | 373.50          |                  |
| RNUR-2212-01    | Nursing Concepts II       | 4873                              |           | STROUD, TINA      |    |                 |                  |
|                 |                           | *** NO TEXT ***                   |           |                   | 0  |                 |                  |
| RNUR-2216-01    | RN Clinical Practicum II  | 4874                              |           | Anderson, Joshlyn |    |                 |                  |
|                 |                           | *** NO TEXT ***                   |           |                   | 0  |                 |                  |
| RNUR-2310-01    | Nursing Concepts III      | 4875                              |           | HIBBARD, JENNIFER |    |                 |                  |
|                 |                           | *** NO TEXT ***                   |           |                   | 0  |                 |                  |
| RNUR-2316-01    | RN Clinical Practicum III | 4876                              |           | TBA, TBA          |    |                 |                  |
|                 |                           | *** NO TEXT ***                   |           |                   | 0  |                 |                  |
| SCOM-1203-01    | Oral Communications       | 4785                              |           | GROOMS, JAMES     |    |                 |                  |
|                 |                           | NO BOOK REQUIRED FOR THIS SECTION |           |                   |    |                 |                  |
|                 |                           | *** NO TEXT ***                   |           |                   | 0  |                 |                  |
| SCOM-1203-02    | Oral Communications       | 4786                              |           | GROOMS, JAMES     |    |                 |                  |
|                 |                           | NO BOOK REQUIRED FOR THIS SECTION |           |                   |    |                 |                  |
|                 |                           | *** NO TEXT ***                   |           |                   | 0  |                 |                  |
| SCOM-1203-03    | Oral Communications       | 4787                              |           | GROOMS, JAMES     |    |                 |                  |
|                 |                           | NO BOOK REQUIRED FOR THIS SECTION |           |                   |    |                 |                  |
|                 |                           | *** NO TEXT ***                   |           |                   | 0  |                 |                  |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Spring 2023

| Course               | Course Description  | Course Ref #                         | Cont?     | Instructor     |      |                 |                  |
|----------------------|---------------------|--------------------------------------|-----------|----------------|------|-----------------|------------------|
| Course Note          |                     | Section Note                         |           |                |      |                 |                  |
| ISBN/Identifier      | Author              | Title/Description                    | Publisher | Edition        | CY   | New*<br>/Rental | Used*<br>/Rental |
| Book Note            |                     |                                      |           |                |      |                 |                  |
| <b>SCOM-1203-HON</b> | Oral Communications | 4788                                 |           | GROOMS, JAMES  |      |                 |                  |
|                      |                     | NO BOOK REQUIRED FOR THIS SECTION    |           |                |      |                 |                  |
|                      |                     | *** NO TEXT ***                      |           | 0              |      |                 |                  |
| <b>SCOM-1203-HSH</b> | Oral Communications | 6131                                 |           | GROOMS, JAMES  |      |                 |                  |
|                      |                     | NO BOOK TO PURCHASE FOR THIS SECTION |           |                |      |                 |                  |
|                      |                     | *** NO TEXT ***                      |           | 0              |      |                 |                  |
| <b>SOC-2203-01</b>   | Social Problems     | 4813                                 |           | KOONS, RACHEL  |      |                 |                  |
| RENTAL BOOK          |                     |                                      |           |                |      |                 |                  |
| 9781506362724        | LEON-GUERRERC       | SOCIAL PROBLEMS (P)                  | SAGE      | 6TH            | 2019 | 60.00           | 60.00            |
| <b>SOC-2213-01</b>   | Prin of Sociology   | 4793                                 |           | KOONS, RACHEL  |      |                 |                  |
| RENTAL BOOK          |                     |                                      |           |                |      |                 |                  |
| 9781305503083        | ANDERSEN            | SOCIOLOGY: ESSEN (P)                 | WADS      | 9TH            | 2017 | 60.00           | 60.00            |
| <b>SOC-2213-02</b>   | Prin of Sociology   | 4794                                 |           | KOONS, RACHEL  |      |                 |                  |
| RENTAL BOOK          |                     |                                      |           |                |      |                 |                  |
| 9781305503083        | ANDERSEN            | SOCIOLOGY: ESSEN (P)                 | WADS      | 9TH            | 2017 | 60.00           | 60.00            |
| <b>SOC-2213-03</b>   | Prin of Sociology   | 4811                                 |           | KOONS, RACHEL  |      |                 |                  |
| RENTAL BOOK          |                     |                                      |           |                |      |                 |                  |
| 9781305503083        | ANDERSEN            | SOCIOLOGY: ESSEN (P)                 | WADS      | 9TH            | 2017 | 60.00           | 60.00            |
| <b>SOC-2213-HON</b>  | Prin of Sociology   | 6143                                 |           | KOONS, RACHEL  |      |                 |                  |
| RENTAL BOOK          |                     |                                      |           |                |      |                 |                  |
| 9781305503083        | ANDERSEN            | SOCIOLOGY: ESSEN (P)                 | WADS      | 9TH            | 2017 | 60.00           | 60.00            |
| <b>SPAN-1023-01</b>  | Spanish II          | 5278                                 |           | TBA, TBA       |      |                 |                  |
| 9781259991684        | DORWICK             | PUNTOS DE PARTIDA                    | MCG       | 11 TH          | 0    | 60.00           | 60.00            |
| <b>SPAN-1023-HBR</b> | Spanish II          | 6083                                 |           | Bowman, Melany |      |                 |                  |
|                      |                     | NO BOOK TO PURCHASE FOR THIS SECTION |           |                |      |                 |                  |
|                      |                     | *** NO TEXT ***                      |           | 0              |      |                 |                  |
| <b>WLD-1003-01</b>   | Gas Shie Arc Wldg   | 5214                                 |           | GUNN, RICKIE   |      |                 |                  |
| NO BOOK - SHOP CLASS |                     | NO BOOK REQUIRED FOR THIS SECTION    |           |                |      |                 |                  |
|                      |                     | *** NO TEXT ***                      |           | 0              |      |                 |                  |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Spring 2023

| Course               | Course Description | Course Ref #  | Cont?     | Instructor |              |         |         |  |
|----------------------|--------------------|---|-----------|------------|--------------|---------|---------|--|
| Course Note          |                    | Section Note  |           |            |              |         |         |  |
| ISBN/Identifier      | Author             | Title/Description   | Publisher | Edition    | CY           | New*    | Used*   |  |
| Book Note            |                    |   |           |            |              | /Rental | /Rental |  |
| WLD-1003-02          | Gas Shie Arc Wldg  | 6307  |           |            | GUNN, RICKIE |         |         |  |
| NO BOOK - SHOP CLASS |                    | ***No information regarding course materials is available.*** |           |            |              | 0       |         |  |
| WLD-1013-01          | Arc Welding        | 6260  |           |            | GUNN, RICKIE |         |         |  |
|                      |                    | ***No information regarding course materials is available.*** |           |            |              | 0       |         |  |
| WLD-1013-02          | Arc Welding        | 5244  |           |            | GUNN, RICKIE |         |         |  |
|                      |                    | NO BOOK REQUIRED FOR THIS SECTION                             |           |            |              |         |         |  |
|                      |                    | *** NO TEXT ***   |           |            |              | 0       |         |  |
| WLD-1013-T74         | Arc Welding        | 6261  |           |            | GUNN, RICKIE |         |         |  |
|                      |                    | ***No information regarding course materials is available.*** |           |            |              | 0       |         |  |
| WLD-1013-T75         | Arc Welding        | 5221  |           |            | GUNN, RICKIE |         |         |  |
|                      |                    | NO BOOK REQUIRED FOR THIS SECTION                             |           |            |              |         |         |  |
|                      |                    | *** NO TEXT ***   |           |            |              | 0       |         |  |
| WLD-1013-T76         | Arc Welding        | 5243  |           |            | GUNN, RICKIE |         |         |  |
|                      |                    | NO BOOK REQUIRED FOR THIS SECTION                             |           |            |              |         |         |  |
|                      |                    | *** NO TEXT ***   |           |            |              | 0       |         |  |
| WLD-1023-01          | Mig Welding        | 6259  |           |            | GUNN, RICKIE |         |         |  |
|                      |                    | ***No information regarding course materials is available.*** |           |            |              | 0       |         |  |
| WLD-1023-02          | Mig Welding        | 6310  |           |            | GUNN, RICKIE |         |         |  |
|                      |                    | ***No information regarding course materials is available.*** |           |            |              | 0       |         |  |
| WLD-1043-01          | Position Welding   | 5215  |           |            | GUNN, RICKIE |         |         |  |
|                      |                    | ***No information regarding course materials is available.*** |           |            |              | 0       |         |  |
| WLD-1043-02          | Position Welding   | 6308  |           |            | GUNN, RICKIE |         |         |  |
|                      |                    | ***No information regarding course materials is available.*** |           |            |              | 0       |         |  |
| WLD-1053-01          | Cert Welding Lab   | 5216  |           |            | GUNN, RICKIE |         |         |  |
|                      |                    | NO BOOK REQUIRED FOR THIS SECTION                             |           |            |              |         |         |  |
|                      |                    | *** NO TEXT ***   |           |            |              | 0       |         |  |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Spring 2023

| Course          | Course Description | Course Ref #  | Cont?     | Instructor   |    |         |         |  |
|-----------------|--------------------|---|-----------|--------------|----|---------|---------|--|
| Course Note     |                    | Section Note  |           |              |    |         |         |  |
| ISBN/Identifier | Author             | Title/Description   | Publisher | Edition      | CY | New*    | Used*   |  |
| Book Note       |                    |   |           |              |    | /Rental | /Rental |  |
| WLD-1053-02     | Cert Welding Lab   | 5246  |           | GUNN, RICKIE |    |         |         |  |
|                 |                    | NO BOOK TO PURCHASE FOR THIS SECTION                          |           |              |    |         |         |  |
|                 |                    | *** NO TEXT ***   |           |              |    | 0       |         |  |
| WLD-1053-T75    | Cert Welding Lab   | 5217  |           | GUNN, RICKIE |    |         |         |  |
|                 |                    | NO BOOK TO PURCHASE FOR THIS SECTION                          |           |              |    |         |         |  |
|                 |                    | *** NO TEXT ***   |           |              |    | 0       |         |  |
| WLD-1053-T76    | Cert Welding Lab   | 5245  |           | GUNN, RICKIE |    |         |         |  |
|                 |                    | NO BOOK REQUIRED FOR THIS SECTION                             |           |              |    |         |         |  |
|                 |                    | *** NO TEXT ***   |           |              |    | 0       |         |  |
| WLD-1083-01     | Blueprint Reading  | 6264  |           | GUNN, RICKIE |    |         |         |  |
|                 |                    | ***No information regarding course materials is available.*** |           |              |    | 0       |         |  |
| WLD-1083-02     | Blueprint Reading  | 5242  |           | GUNN, RICKIE |    |         |         |  |
|                 |                    | ***No information regarding course materials is available.*** |           |              |    | 0       |         |  |
| WLD-1083-T74    | Blueprint Reading  | 6262  |           | GUNN, RICKIE |    |         |         |  |
|                 |                    | ***No information regarding course materials is available.*** |           |              |    | 0       |         |  |
| WLD-1083-T75    | Blueprint Reading  | 5220  |           | GUNN, RICKIE |    |         |         |  |
|                 |                    | BOOK WILL BE PROVIDED FOR THIS SECTION - NO BOOK TO PURCHASE  |           |              |    |         |         |  |
|                 |                    | *** NO TEXT ***   |           |              |    | 0       |         |  |
| WLD-1083-T76    | Blueprint Reading  | 5241  |           | GUNN, RICKIE |    |         |         |  |
|                 |                    | ***No information regarding course materials is available.*** |           |              |    | 0       |         |  |
| WLD-1103-01     | Welding Theory     | 6263  |           | GUNN, RICKIE |    |         |         |  |
|                 |                    | ***No information regarding course materials is available.*** |           |              |    | 0       |         |  |
| WLD-1103-02     | Welding Theory     | 6309  |           | GUNN, RICKIE |    |         |         |  |
|                 |                    | ***No information regarding course materials is available.*** |           |              |    | 0       |         |  |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Spring 2023

| Course          | Course Description  | Course Ref #                      | Cont?     | Instructor   |    |         |         |  |
|-----------------|---------------------|-----------------------------------|-----------|--------------|----|---------|---------|--|
| Course Note     |                     | Section Note                      |           |              |    |         |         |  |
| ISBN/Identifier | Author              | Title/Description                 | Publisher | Edition      | CY | New*    | Used*   |  |
| Book Note       |                     |                                   |           |              |    | /Rental | /Rental |  |
| WLD-1203-01     | Fabrication Welding | 5218                              |           | GUNN, RICKIE |    |         |         |  |
|                 |                     | NO BOOK REQUIRED FOR THIS SECTION |           |              |    |         |         |  |
|                 |                     | *** NO TEXT ***                   |           |              | 0  |         |         |  |
| WLD-1203-02     | Fabrication Welding | 5248                              |           | GUNN, RICKIE |    |         |         |  |
|                 |                     | NO BOOK REQUIRED FOR THIS SECTION |           |              |    |         |         |  |
|                 |                     | *** NO TEXT ***                   |           |              | 0  |         |         |  |
| WLD-1203-T75    | Fabrication Welding | 5219                              |           | GUNN, RICKIE |    |         |         |  |
|                 |                     | NO BOOK REQUIRED FOR THIS SECTION |           |              |    |         |         |  |
|                 |                     | *** NO TEXT ***                   |           |              | 0  |         |         |  |
| WLD-1203-T76    | Fabrication Welding | 5247                              |           | GUNN, RICKIE |    |         |         |  |
|                 |                     | NO BOOK REQUIRED FOR THIS SECTION |           |              |    |         |         |  |
|                 |                     | *** NO TEXT ***                   |           |              | 0  |         |         |  |

|  |     |
|--|-----|
| <b>Total Unique Courses:</b>                       | 161 |
| <b>Total Sections:</b>                             | 416 |
| <b>Total Sections With Confirmed Items:</b>        | 173 |
| <b>Total Sections With Confirmed Rental Items:</b> | 63  |
| <b>Total Sections With Confirmed eBook Items:</b>  | 0   |
| <b>Total Items:</b>                                | 71  |
| <b>Total Rental Items:</b>                         | 31  |
| <b>Total eBook Items:</b>                          | 0   |